



PARTITION PLAT NO. P-1594-007

SURVEYOR'S CERTIFICATE

I, DAVID L. TRAPP, CERTIFY THAT I HAVE CORRECTLY SURVEYED AND PREPARED THIS MINOR PARTITION PLAT IN ACCORDANCE WITH O.R.S. CHAPTER 92. THE LAND PARTITION IS DESCRIBED AS FOLLOWS:

IN THE SW 1/4 NW 1/4 SECTION 15, TOWNSHIP 9 SOUTH, RANGE 40 EAST, WILLAMETTE MERIDIAN; BEGINNING AT A POINT ON THE SOUTH LINE OF THE SAID SW 1/4 NW 1/4 AND ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY I-84 WHICH BEARS N 88°15'18" E, 37.13 FEET FROM THE SW CORNER OF THE SAID SW 1/4 NW 1/4; THENCE FOLLOWING THE SAID RIGHT-OF-WAY LINE N 00°44'54" E, 356.79 FEET; N 01°25'18" W, 228.11 FEET TO THE SOUTHERLY BAKER CO. ATWOOD ROAD (CAMPBELL STREET CROSSING) RIGHT-OF-WAY LINE; THENCE FOLLOWING THE SAID RIGHT-OF-WAY N 57°38'23" E 430.11 FEET; THENCE S 31°17'00" E, 250.22 FEET TO THE WEST RIGHT-OF-WAY LINE OF ALLEN LANE ROAD NO. 913; THENCE N 27°51'37" E, 525.23 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SAID ATWOOD ROAD. THENCE N 52°32'54" E, 306.15 FEET; THENCE N 18°52'34" E, 112.03 FEET TO THE NORTH LINE OF SAID SW 1/4 NW 1/4; THENCE N 88°33'53" E, ALONG SAID NORTH LINE 231.02 FEET TO THE NORTHEAST CORNER OF THE SAID SW 1/4 NW 1/4; THENCE S 01°48'48" E ALONG THE EAST LINE OF THE SAID SW 1/4 NW 1/3 1325.06 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE S 88°15'18" W, ALONG THE SOUTH LINE OF THE SAID SW 1/4 NW 1/4 494.98 FEET; THENCE N 01°41'25" W, 208.00 FEET; THENCE S 88°15'18" W, 213.18 FEET; THENCE N 01°41'25" W, 39.60 FEET; THENCE S 88°15'18" W, 295.02 FEET; THENCE S 01°41'25" E, 295.02 FEET TO THE SOUTH LINE OF THE SAID SW 1/4 NW 1/4; THENCE S 08°15'18" W ALONG SAID SOUTH LINE 78.38 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION; EXCEPTING THEREFROM BAKER CO. ALLEN LANE ROAD.

SCALE 1"=100'
4/15/94

DAVID L. TRAPP PLS 1362
EXP. 12-31-94

STATEMENT OF WATER RIGHTS

THERE ARE WATER RIGHTS APPURTENANT TO THIS PROPERTY UNDER CERTIFICATES NO. C-7830, C-11723, C-11942 AND CITY OF BAKER MUNICIPAL WATER RIGHTS PERMITS NO. G-10922 AND G-7635.

NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO PARTITION A PARCEL OF LAND INTO TWO PARCELS AS REQUESTED BY JACK AND JANICE GYLLENBERG. THE BOUNDARY OF PARCEL NO. 2 OF PARTITION PLAT #1992-013 WAS SURVEYED BY JIM HANLEY IN 1992. ALL MONUMENTS SHOWN AS FOUND WERE HELD PER RECORD BEARING AND DISTANCE. ALL BEARINGS AND DISTANCES SHOWN OF RECORD ARE FROM PP #1992-013. THE BASE BEARING IS ALONG ATWOOD ROAD BETWEEN TWO O.S.H.D. MONUMENTS.

DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT JOHN AND JANICE GYLLENBERG ARE THE OWNERS OF THE LAND REPRESENTED ON THE ANNEXED MAP AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE, AND HAVE CAUSED THIS LAND TO BE SURVEYED AND PARTITIONED INTO TWO PARCELS AS SHOWN IN ACCORDANCE WITH O.R.S. CHAPTER 92.

JOHN GYLLENBERG
JANICE GYLLENBERG

ACKNOWLEDGEMENT

STATE OF OREGON } S.S.
COUNTY OF BAKER }

ON THIS _____ DAY OF _____, 1994, BEFORE ME DID PERSONALLY APPEAR THE WITHIN NAMED JOHN AND JANICE GYLLENBERG, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

WITNESS MY HAND AND SEAL THIS _____ DAY OF _____, 1994.

NOTARY _____ MY COMMISSION EXPIRES _____

APPROVALS

STATE OF OREGON } S.S.
COUNTY OF BAKER }

I DO HEREBY CERTIFY THAT THE ATTACHED MINOR PARTITION PLAT WAS RECEIVED FOR RECORD ON THE _____ DAY OF _____, 1994, AT _____ O'CLOCK _____ M AND RECORDED IN BAKER COUNTY RECORDS AND IS HEREBY APPROVED.

BAKER COUNTY CLERK BY: _____

BAKER COUNTY SURVEYOR BY: _____ DATE _____ 1994

PLANNING APPROVAL BY: _____ DATE _____ 1994

BAKER COUNTY TAX COLLECTOR BY: _____ DATE _____ 1994

TAXES HAVE BEEN PAID TO _____

PARCEL NO. 1
20.03 ACRES

LEGEND

- FOUND O.S.H.D. 5/8" REBAR
- FOUND 5/8" X 30" REBAR WITH A YELLOW PLASTIC CAP MARKED "HANLEY ENGR. PLS 1206"
- SET 5/8" X 30" REBAR WITH A YELLOW PLASTIC CAP MARKED D.L.T. & ASSOC., LS 1362
- () INDICATES RECORD FROM PP #1992-013

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
SEPT. 23, 1977
DAVID LEE TRAPP
1362
RENEWS 12/31/94

FILED 5-11-94
DAVID L. TRAPP & ASSOCIATES
ENGINEERS & SURVEYORS
PLANNING DESIGN SURVEYING
P.O. BOX 681
BAKER CITY, OREGON
PH. (503)523-9180