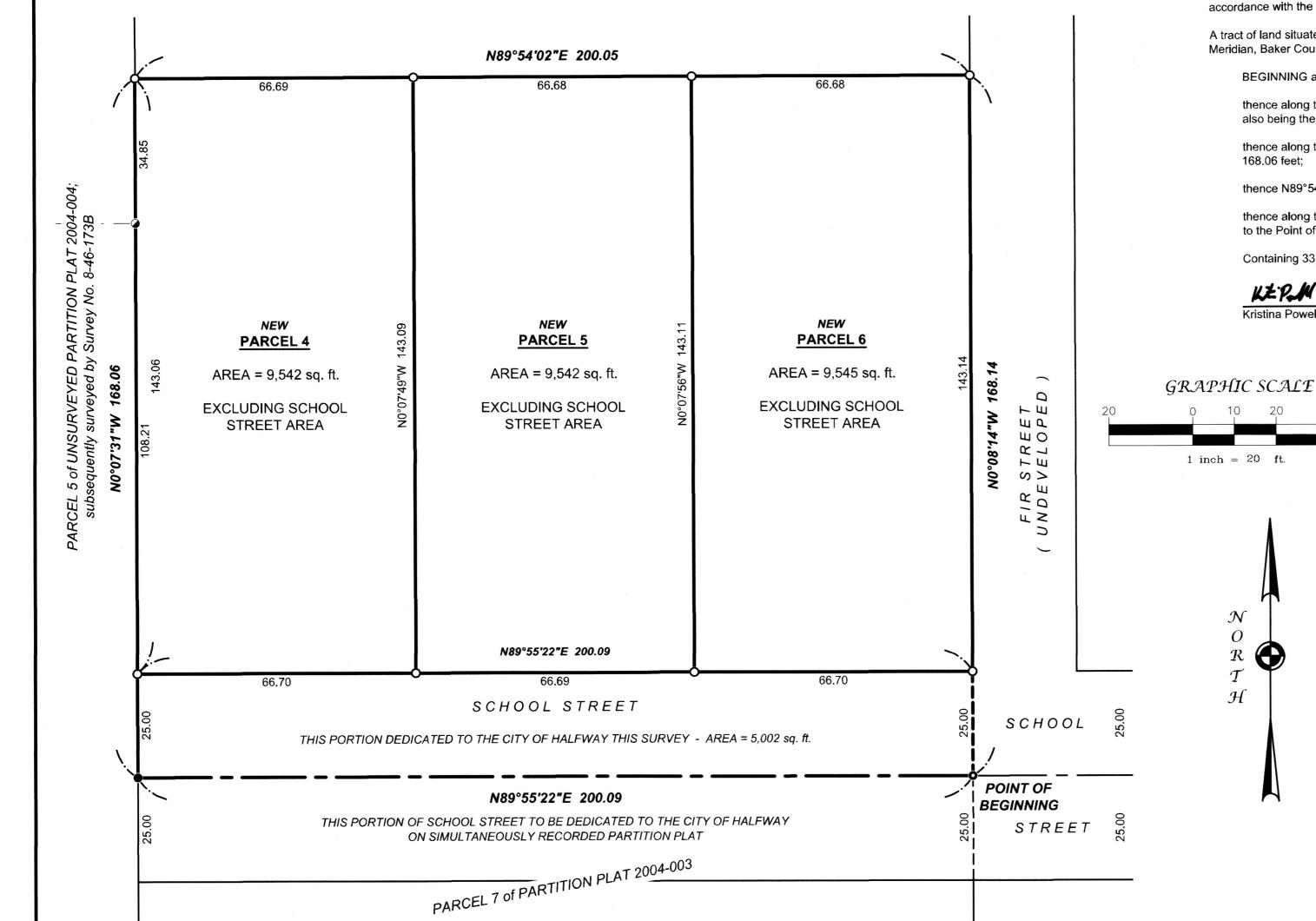


REPLAT NO. P2025-006

A Replat of Parcels 15 & 16 of Partition Plat 2021-012, and a portion of Parcels 13 & 14 of Partition Plat 2021-011;

all in the SE1/4 SW1/4 of Section 8, Township 8 South, Range 46 East of the Willamette Meridian; Baker County, Oregon



DECLARATION

I, Edward Bonn, representing Secure Outsource, LLC, a Nevada Limited Liability Company, hereby acknowledge I have caused this Replat to be prepared and this land replatted in accordance with Oregon Revised Statutes Chapter 92, as revised; the City of Halfway and Baker County Development Codes.

I hereby waive and release Easement No. 3, which is the South 20 feet of Parcel 10 of Partition Plat 2021-001. (See Sheet 1)

I hereby dedicate School Street, being the South 25 feet of New Parcels 4, 5 and 6; to the City of Halfway for the purpose of public and private ingress and egress, public and private utilities, and Idaho Power utilities.

Edward Bonn, Manager Secure Outsource, LLC State of Oregon)

County of Baker)

Know all people by these presents, on this 23 day of 400 a Notary Public in and for said State and County, personally appeared Edward Bonn, who being first duly sworn did say that he is the authorized representative of Secure Outsource, LLC, a Nevada Limited Liability Company, and that this instrument was signed on behalf of said company and that he does hereby acknowledge this instrument to be of his own free will and act.

ACKNOWLEDGMENTS

Notary Public for the State of Oregon

My commission expires 7th 25, 3089

MED april 30, 2025 BAKER COUNTY SURVEYOR BURYEY NO. 8 - 46 - 180



REGISTERED **PROFESSIONAL** LAND SURVEYOR

> Kt PM MAY 9, 2017 **KRISTINA POWELL**

 \mathcal{T}

 \mathcal{H}

EXPIRES 12-31-26

Surveyor's Exact Copy Statement

I, Kristina Powell, Land Surveyor No. 91201, do hereby certify that I am the Surveyor who prepared this Replat, and that the annexed Plat is an exact copy of said Replat as the same is on file in the Plat Records of Baker County, and said copy is submitted as per ORS 92.120.

Kristina Powell, LS 91201

SURVEYOR'S CERTIFICATE

This Replat depicts the directions and intent of Edward Bonn, representing Secure Outsource, LLC, a Nevada Limited Liability Company. I, Kristina Powell, hereby certify that I have correctly platted the land represented on this Replat, in accordance with the provisions of ORS Chapters 92 and 209.

A tract of land situated in the SE1/4 SW1/4 of Section 8, Township 8 South, Range 46 East of the Willamette Meridian, Baker County, Oregon; the lands being more particularly described as follows:

BEGINNING at the Northeast corner of Parcel 7 of Partition Plat 2004-003;

thence along the North line of said Parcel 7 S89°55'22"W 200.09 feet to the Northwest corner of said Parcel 7, also being the Southwest corner of Parcel 15 of Partition Plat 2021-012;

thence along the West lines of said Parcel 15, and Parcel 13 of Partition Plat 2021-011 N0°07'31"W

thence N89°54'02"E 200.05 feet to the East line of Parcel 14 of Partition Plat 2021-011;

thence along the East lines of said Parcel 14, and Parcel 16 of Partition Plat 2021-012 S0°08'15"E 168.14 feet to the Point of Beginning.

Containing 33,631 sq. ft.

B25 16 0377

Kristina Powell, LS 91201

APPROVALS

City of Halfway

Baker County

Th. 9. Huly date: 4-23-2025
Baker County Surveyor

I hereby Certify that all taxes for the subject property have been paid as required.

TRavi Robinson date: 4/23/2025 Tax Collector

Baker County Clerk

State of Oregon)

SS

County of Baker)

I do hereby certify that the attached Replat was received for record on the

day 24^{μ} of Apr/l, 2025, at 11.00 o'clock A M.

and recorded in the Baker County Records and is hereby approved by:

Stefanie Kirby

Baker County Clerk by: Juliah 1 Buxtan

Replat No. <u>P2025-006</u> Secure Outsource. LLC

LOCATED WITHIN

Parcels 13 & 14 of Partition Plat 2021-011 & Parcels 15 & 16 of Partition Plat 2021-012; all in the SW1/4 Sec. 8, T8S, R46E; Willamette Meridian, Baker County, Oregon

★ Wallowa Associates

303 S.E. Alamo Street Enterprise, Oregon 97828 (541) 426-9049

SCALE	SHEET No.	DATE OF SURVEY
1 INCH = 20 FEET	2 of 2	Beginning: 8/21/2024
		Ending: 10/29/2024
DRAWN BY	CHECKED	PROJECT No.
KLP	KIP	WA H201-03/3435
DATE <u>10/2024</u>		VV/ 11201 00/0400