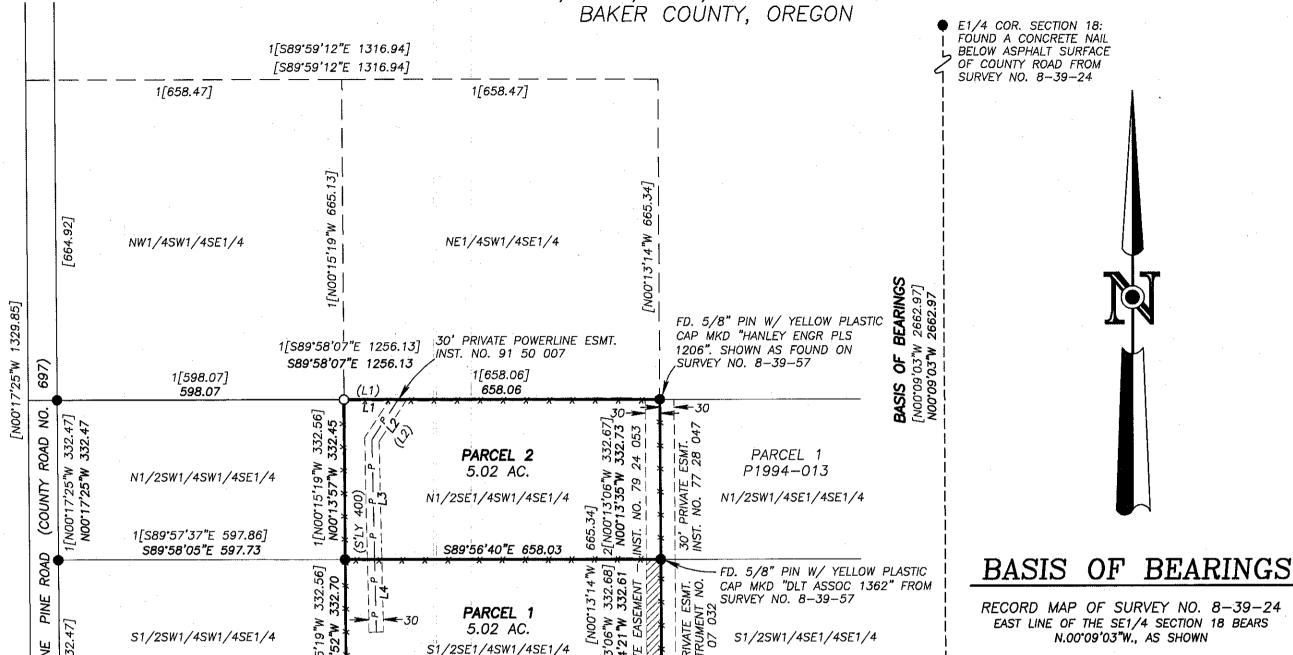
LAND PARTITION PLAT NO. P2015-007

SITUATED IN THE SE1/4SW1/4SE1/4 SECTION 18, T.8S., R.39E., W.M.,



1[N89"57'03"W 657.66]

N89'57'09"W 657.89

LOT 1

60' WIDE PUBLIC ROADWAY EASEMENT BY PLAT OF KERNS & STEVENSON SUBD. RECORD MAP OF SURVEY NO. 8-39-24

EAST LINE OF THE SE1/4 SECTION 18 BEARS N.00'09'03"W., AS SHOWN

18 17 FOUND A 5/8" IRON PIN WITH ATTACHED 19 20 YELLOW PLASTIC CAP. MARKINGS ILLEGIBLE

BAKER COUNTY SURVEYOR

BAKER COUNTY PLANNING DIRECTOR

ALL AD VALOREM AND SPECIAL ASSESSMENTS DUE PURŞUANT TO LAW HAVE BEEN ASSESSED AND COLLECTED. BAKER COUNTY TAX GOLLECTOR DATE: 6.30.15

I DO HEREBY CERTIFY THAT THIS PLAT WAS RECEIVED ON THE 30+ DAY OF JUNE, 2015 AT 10:30 O'CLOCK A.M., AND RECORDED AS LAND PARTITION PLAT NO. PZ 015 - 007 BAKER COUNTY RECORDS.

Cindy Carsenter, Co Clerk BAKER COUNTY CLERK by Karen Phillips, peplety

I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT

know 2 Harl BENCHMARK LAND SURVEYING

NARRATIVE

THIS PARTITION WAS PERFORMED AT THE REQUEST OF LOIS MONPAS, WITH THE PURPOSE OF DIVIDING THE SE1/4SW1/4SE1/4 SECTION 18, T.8S., R39E. INTO TWO PARCELS.

A SEARCH WAS MADE OF THE AVAILABLE DEED AND SURVEY RECORDS. FIELD MEASUREMENTS WERE MADE TO LOCATE THE APPURTENANT MONUMENTS FROM RECORD SURVEY NO.'S 8-39-24, 8-39-34, 8-39-56 AND 8-39-57 AND THE PLAT OF KERNS AND STEVENSON SUBDIVISION.

I SEARCHED FOR THE MONUMENT FROM SURVEY NO. 8-39-56 SET AT THE NW CORNER OF THE MONPAS PROPERTY, BUT FOUND NO TRACE OF IT. I RESET THIS MONUMENT AT THE RECORD POSITION BETWEEN FOUND CONTROLLING MONUMENTS TO THE EAST AND WEST, AS SHOWN.

SURVEYOR'S CERTIFICATE

I, JASON L. HATFIELD, PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, PARCELS 1 AND 2 OF THIS LAND PARTITION, SAID PARTITION BEING SITUATED IN BAKER COUNTY, OREGON, DESCRIBED AS FOLLOWS:

T.8S., R.39E., W.M.:

SECTION 18: SE1/4SW1/4SE1/4.

THIS PARTITION CONTAINS 10.04 ACRES.

I DO HEREBY DESIGNATE THE SE CORNER OF THE SW1/4SE1/4 SECTION 18, T.8S., R.39E., W.M., AS THE INITIAL POINT OF THIS LAND PARTITION.

SUBJECT TO THE FOLLOWING:

- 1. PRIVATE DITCH RIGHT OF WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS CONTAINED IN INSTRUMENT, RECORDED JANUARY 4, 1915 IN BOOK 82, PAGE 206. SAID EASEMENT BEING 1 ROD (16.5 FEET) IN WIDTH. NOT PLOTTED DUE TO INSUFFICIENT DATA IN THE DEED DESCRIPTION.
- 2. PRIVATE EASEMENT FOR ROAD AND DITCH RIGHT OF WAY, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS CONTAINED IN INSTRUMENT RECORDED JUNE 12, 1979, INSTRUMENT NO. 79 24 053. SAID EASEMENT BEING 30 FEET IN WIDTH, AS SHOWN HEREON.
- 3. PRIVATE POWER LINE EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT. GRANTED TO OREGON TRAIL ELECTRIC CONSUMERS COOPERATIVE, A CORPORATION, ITS SUCCESSORS AND ASSIGNS. RECORDED DECEMBER 5, 1991, INSTRUMENT NO. 91 50 007. SAID EASEMENT BEING 30 FEET IN WIDTH, SURVEYED AND SHOWN HEREON. HEREON.
- 4. RIGHTS OF THE PUBLIC IN AND TO ANY PORTION OF THE HEREIN DESCRIBED PREMISES LYING WITHIN THE BOUNDARIES OF STREETS, ROADS OR HIGHWAYS.
- 5, EASEMENTS, RIGHTS OF WAY AND RESERVATIONS AS THE SAME MAY EXIST OR APPEAR OF RECORD.

DECLARATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE, CHARLES L. MONPAS AND LOIS E. MONPAS, HUSBAND AND WIFE, DO HEREBY DECLARE THAT WE ARE THE OWNERS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, AND WE HAVE CAUSED THE SAME TO BE PARTITIONED INTO PARCELS IN ACCORDANCE WITH THE PROVISIONS OF ORS CHAPTER 92, AS SHOWN ON HEREON.

WE DO HERBY CREATE A PRIVATE ACCESS AND UTILITY EASEMENT, TO THE BENEFIT OF PARCEL 2, BEING OVER, ACROSS AND UNDER THE EAST 30 FEET OF PARCEL 1, AS SHOWN HEREON.

ACKNOWLEDGMENT

STATE OF OREGON SS COUNTY OF BAKER

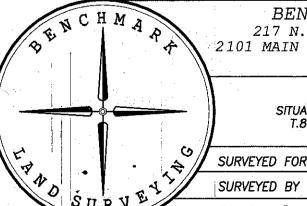
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON SUNCE SO. 2015. CHARLES L. MONPAS AND LOIS E. MONPAS, HUSBAND AND WIFE

mary M Canta NOTARY PUBLIC FOR OREGON MY COMMISSION EXPIRES_12/21/20/8

OFFICIAL STAMP
MARY MARGARET BANTA
NOTARY PUBLIC-OREGON COMMISSION NO. 934839 MY COMMISSION EXPIRES DECEMBER 21, 2018

WATER RIGHTS STATEMENT

THERE ARE WATER RIGHTS APPURTENANT TO THIS PARTITION AS LISTED UNDER CERTIFICATE 80953



BENCHMARK LAND SURVEYING 217 N. CANYON BLVD. JOHN DAY, OREGON 2101 MAIN STREET, STE 223 BAKER CITY, OREGON $541 + 575 - 1251 \sim 800 - 699 - 0516$

> LAND PARTITION SITUATED IN THE SE1/4SW1/4SE1/4 SECTION 18, T.8S., R.39E., W.M., BAKER COUNTY, OREGON

CHARLES AND LOIS MONPAS SURVEYED FOR JLH & NNS 6/22/2015 DRAWN BY: JLH SCALE: 1"=200'

· Part All

B CHARLE SURVEYOR

RECORD BEARING AND DISTANCE FROM SURVEY NO. 8-39-56 RECORD BEARING AND DISTANCE FROM SURVEY NO. 8-39-57

RECORD BEARING AND DISTANCE FROM KERNS & STEVENSON SUBDIVISION

FENCE LINE

EXISTING OVERHEAD POWER LINE LOCATED THIS SURVEY

1[N89'57'03"W 657.66]

SURVEY NO. 8-39-24

BENCHMARK SURVEYING

DEED RECORD BEARING AND DISTANCE

N89'57'52"W 657.47

LOT 14

LEGEND

FOUND 1" PIPE WITH ATTACHED 21/2" ALUMINUM CAP FROM

30' WIDE PUBLIC ROADWAY EASEMENT BY PLAT OF KERNS & STEVENSON SUBI

FOUND 5/8" IRON PIN WITH ATTACHED YELLOW PLASTIC CAP MARKED "HANLEY

FOUND 5/8" IRON PIN WITH ATTACHED YELLOW PLASTIC CAP MARKED "HANLEY

RECORD BEARING AND DISTANCE FROM SURVEY NO. 8-39-24 & 8-39-34

ENGR PLS 1206" FROM SURVEY 8-39-56 UNLESS OTHERWISE NOTED

ENGR PLS 1206" FROM PLAT OF KERNS AND STEVENSON SUBDIVISION

SET 5/8"X30" IRON PIN WITH ATTACHED YELLOW PLASTIC CAP MARKED

K[N89*57*15"W |1315.17]

KERNS & STEVENŞON SUBDIVISION

NEW PRIVATE 30 FOOT WIDE ACCESS AND UTILITY EASEMENT - SEE DECLARATION

NOTES:

1/4 COR.

- 1. A DEQ APPROVED ON-SITE SANITARY SEWAGE DISPOSAL SYSTEM EXISTS
- 2. SEWAGE DISPOSAL SHALL BE PROVIDED BY A DEQ APPROVED SANITARY SEWAGE DISPOSAL SYSTEM FOR PARCEL 2.

REGISTERED **PROFESSIONAL** LAND SURVEYOR

OREGØN

EASEMENT LINE TABLE

L1 | S89*58'07"E | 113.7±

100.5±

103

248.8

151±

79 24 053 & B05 03 0170

BEARING

S30°W

S01*10'E

S01°10'E

REFERENCES

RECORD MAP OF SURVEY NO.'S 8-39-24, 8-39-34,

DEED RECORD INSTRUMENT NO.'S 72 07 032, 77 28 047,

8-39-56, 8-39-57, 8-39-95MP & 8-39-102MP

PLAT OF KERNS AND STEVENSON SUBDIVISION

L2 S33°40'40"W

L3

TITLE REPORT NO. 53903AM

N89*57'09"W 1315.18

K[N89'57'15"W 1315.18]

[1315.33]

JASON L. HATFIELD #69454 EXPIRES: 6/30/2017