

PARTITION PLAT NO. \_\_\_\_\_

LOCATED IN THE SOUTH 1/2 OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 8 SOUTH, RANGE 39 EAST OF THE WILLAMETTE MERIDIAN, BAKER COUNTY, OREGON

**SURVEYOR'S CERTIFICATE**

I, DAVID L. TRAPP, OREGON REGISTERED LAND SURVEYOR NO. 1362, DO HEREBY STATE THAT I HAVE PREPARED THIS MAJOR LAND PARTITION IN ACCORDANCE WITH THE DESIRES OF THE PARTITIONERS AND IN ACCORDANCE WITH OREGON REVISED STATUTES, CHAPTER 92, AND THAT THE FOLLOWING DESCRIPTION IS TRUE AND CORRECT:

PARCEL 3 OF PARTITION PLAT #P1995-015 BAKER COUNTY PARTITION RECORDS AS FOLLOWS: BEGINNING AT A POINT WHICH IS 561.52 FEET NORTH 00°02'34\"/>

DATE 10/22/97 DAVID L. TRAPP, PLS 1362

**STATEMENT OF WATER RIGHTS**

THERE ARE WATER RIGHTS APPURTENANT TO THIS PROPERTY UNDER CERTIFICATE NO. 34840, 34841, & PERMIT NO. G11267.

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY IS TO PARTITION A TRACT OF LAND OWNED BY RICHARD AND LYNN SCHMITT INTO 3 PARCELS. THE PARCEL OF LAND PARTITIONED IS PARCEL 3 OF #P1995-015 PERFORMED BY THIS OFFICE IN 1995. SINCE THE OUTSIDE BOUNDARY OF PARCEL 3 HAS BEEN MONUMENTED, ALL CORNERS WERE HELD AND THE FOUR INTERIOR CORNERS SET. THE BASE BEARING OF THIS SURVEY IS THE NORTH LINE OF PARCEL 3 OF #P1995-015.

**LEGEND**

- DENOTES SET 5/8" X 30" REBAR WITH A YELLOW PLASTIC CAP MARKED D.L.T. & ASSOC., LS 1362
- DENOTES MONUMENT FOUND OR SET PER #P1995-015
- ( ) INDICATES RECORD DATUM PER #P1995-015 UNLESS OTHERWISE INDICATED

**SURVEYS OF RECORD**

PARTITION PLAT #P1995-015 PARTITION PLAT #P1997-005  
8-39-14 8-39-20 8-39-31  
TITLE REPORT #T00008365 DATED  
JUNE 14, 1996 BY ELKHORN TITLE COMPANY

**EXACT COPY STATEMENT**

I, DAVID L. TRAPP, OREGON REGISTERED LAND SURVEYOR NO. 1362, DO THEREOF, SAID ORIGINAL WAS PREPARED AND SIGNED BY ME ON THE 22 DAY OF Oct, 1997.

DATE 10/22/97 DAVID L. TRAPP, PLS 1362

NOTE: AN EASEMENT IS PROVIDED FOR ANYONE WITH A LEGAL WATER RIGHT FOR IRRIGATION FOR ANY DITCHES THAT MAY BE ON SHOWN PARCEL. THIS EASEMENT GRANTS THE RIGHT TO OPERATE, MAINTAIN OR REPAIR THE EXISTING DITCHES. THE EASEMENT GRANTED SHALL BE 30' FEET IN WIDTH, 15' FEET EACH SIDE OF THE CENTER OF THE DITCH.

FILED NOV. 4, 1997  
BAKER COUNTY  
SURVEY NO. 8-39-64 mp

**APPROVALS**

STATE OF OREGON ) S.S.  
COUNTY OF BAKER )  
I DO HEREBY CERTIFY THAT THE ATTACHED PARTITION PLAT WAS PRESENTED FOR RECORDING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1997, AT \_\_\_\_\_ O'CLOCK M., AND RECORDED IN BAKER COUNTY RECORDS AND IS HEREBY APPROVED.  
BAKER COUNTY CLERK BY: \_\_\_\_\_  
BAKER COUNTY SURVEYOR BY: Thomas J. Hawley DATE 10-29 1997  
PLANNING APPROVAL BY: \_\_\_\_\_ DATE \_\_\_\_\_ 1997  
BAKER COUNTY TAX COLLECTOR BY: \_\_\_\_\_ DATE \_\_\_\_\_ 1997  
TAXES HAVE BEEN PAID TO: \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF WASHINGTON ) S.S.  
COUNTY OF JEFFERSON )  
KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 6th DAY OF October, 1997, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KARL L. AND ROBIN S. SPRINGER WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.  
WITNESS MY HAND AND SEAL THIS 6th DAY OF October, 1997

[Signature]  
NOTARY PUBLIC  
LINDA TUDOR  
NOTARY PUBLIC  
COMMISSION EXPIRES JUNE 15, 2001

**DECLARATION**

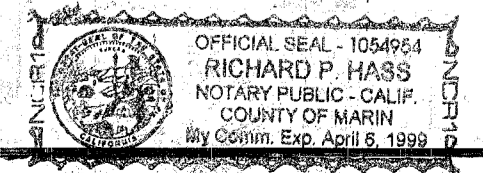
KNOW ALL MEN BY THESE PRESENTS THAT RICHARD JAMES & LYNN MARIE SCHMITT, KARL L. & ROBIN S. SPRINGER ARE THE OWNERS OF THE LAND REPRESENTED ON THIS LAND PARTITION PLAT AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE DO HEREBY DECLARE THAT THEY HAVE CAUSED THIS LAND TO BE SURVEYED AND PARTITIONED INTO THREE PARCELS AS SHOWN IN ACCORDANCE WITH O.R.S. CHAPTER 92. THE ROADWAY/UTILITY EASEMENT CREATED BY THIS PARTITION ARE FOR THE BENEFIT OF PARCELS 3, 5, & 6.

[Signature] RICHARD JAMES SCHMITT  
[Signature] LYNN MARIE SCHMITT  
[Signature] KARL L. SPRINGER  
[Signature] ROBIN S. SPRINGER

**ACKNOWLEDGEMENT**

STATE OF CALIFORNIA ) S.S.  
COUNTY OF SONOMA )  
KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 14th DAY OF October, 1997, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED RICHARD JAMES SCHMITT AND LYNN MARIE SCHMITT WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.  
WITNESS MY HAND AND SEAL THIS 14th DAY OF October, 1997

[Signature] RICHARD JAMES SCHMITT  
[Signature] LYNN MARIE SCHMITT  
MY COMMISSION EXPIRES 4-6-99



<p>LAND PARTITION LOCATED IN THE S 1/2 OF THE SW 1/4 OF SECTION 20 T.8S., R.39E., W.M., BAKER CO.</p>		
<p>FOR: RICHARD &amp; LYNN SCHMITT</p>		
<p>SCALE: 1" = 300'</p>	<p>DAVID L. TRAPP &amp; ASSOCIATES ENGINEERS &amp; SURVEYORS</p>	<p>SHEET 1/1</p>
<p>DATE OF SURVEY 4-14-97</p>	<p>PLANNING DESIGN SURVEYING</p>	<p>P.O. BOX 212 NORTH POWDER, OREGON PH. (541)898-2435</p>
<p>JOB NO. 9722p</p>		