



PARTITION PLAT NO. P 1997-005

LOCATED IN THE SOUTH 1/2 OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 8 SOUTH, RANGE 39 EAST OF THE WILLAMETTE MERIDIAN, BAKER COUNTY, OREGON

SURVEYOR'S CERTIFICATE

I, DAVID L. TRAPP, OREGON REGISTERED LAND SURVEYOR NO. 1362, DO HEREBY STATE THAT I HAVE PREPARED THIS MAJOR LAND PARTITION IN ACCORDANCE WITH THE DESIRES OF THE PARTITIONERS AND IN ACCORDANCE WITH OREGON REVISED STATUTES, CHAPTER 92, AND THAT THE FOLLOWING DESCRIPTION IS TRUE AND CORRECT:

PARCEL 2 OF PARTITION PLAT #P1995-015 BAKER COUNTY PARTITION RECORDS AS FOLLOWS: BEGINNING AT A POINT WHICH IS 661.52 FEET NORTH 00°02'34" WEST AND 1675.35 FEET NORTH 89°36'52" EAST FROM THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 8 SOUTH, RANGE 39 EAST OF THE WILLAMETTE MERIDIAN, BAKER COUNTY, OREGON; POINT OF BEGINNING IS THE SOUTHEAST CORNER OF PARCEL 2 OF #P1995-015, THENCE NORTH 00°08'02" EAST 659.60 FEET TO THE NORTHEAST CORNER OF PARCEL 2; THENCE SOUTH 89°40'51" WEST 1017.83 FEET TO THE NORTHWEST CORNER; THENCE SOUTH 00°02'34" WEST 660.76 FEET TO THE SOUTHWEST CORNER; THENCE NORTH 89°36'52" EAST 1015.81 FEET TO THE PLACE OF BEGINNING AND CONTAINING 15.41 ACRES OF LAND.

DATE May 28, 97 DAVID L. TRAPP, PLS 1362

STATEMENT OF WATER RIGHTS

THERE ARE WATER RIGHTS APPURTENANT TO THIS PROPERTY UNDER CERTIFICATE NO. 34840, 34841, & PERMIT NO. G11267.

NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO PARTITION A TRACT OF LAND OWNED BY KARL & ROBIN SPRINGER INTO 2 PARCELS. THE PARCEL OF LAND PARTITIONED IS PARCEL 2 OF #P1995-015 PERFORMED BY THIS OFFICE IN 1995. SINCE THE OUTSIDE BOUNDARY OF PARCEL 2 HAS BEEN MONUMENTED, ALL CORNERS WERE HELD AND THE TWO INTERIOR CORNERS SET. THE BASE BEARING OF THIS SURVEY IS THE NORTH LINE OF PARCEL 2 OF #P1995-015.

LEGEND

- DENOTES SET 5/8" X 30" REBAR WITH A YELLOW PLASTIC CAP MARKED D.L.T. & ASSDC, LS 1362
- DENOTES MONUMENT FOUND OR SET PER #P1995-015
- () INDICATES RECORD DATUM PER #P1995-015

SURVEYS OF RECORD

PARTITION PLAT #P1995-015
8-39-14 8-39-20 8-39-31

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
SEPT. 23, 1977
DAVID LEE TRAPP
1362
RENEWS 8/30/98

APPROVALS

STATE OF OREGON } S.S.
COUNTY OF BAKER }
I DO HEREBY CERTIFY THAT THE ATTACHED PARTITION PLAT WAS PRESENTED FOR RECORDING ON THE _____ DAY OF _____, 1997, AT _____ O'CLOCK M., AND RECORDED IN BAKER COUNTY RECORDS AND IS HEREBY APPROVED.
BAKER COUNTY CLERK BY: _____
BAKER COUNTY SURVEYOR BY: Tom Hanley DATE 5-28 1997
PLANNING APPROVAL BY: _____ DATE _____ 1997
BAKER COUNTY TAX COLLECTOR BY: _____ DATE _____ 1997
TAXES HAVE BEEN PAID TO: _____

ACKNOWLEDGEMENT

STATE OF OREGON } S.S.
COUNTY OF UNION }
KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS _____ DAY OF _____, 1997, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED FRANK L. & ODETTA MILLER WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY,
WITNESS MY HAND AND SEAL THIS _____ DAY OF _____, 1997
NOTARY PUBLIC _____ MY COMMISSION EXPIRES _____

DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT KARL L. & ROBIN S. SPRINGER AND FRANK L. & ODETTA MILLER ARE THE OWNERS OF THE LAND REPRESENTED ON THIS LAND PARTITION PLAT AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE DO HEREBY DECLARE THAT THEY HAVE CAUSED THIS LAND TO BE SURVEYED AND PARTITIONED INTO TWO PARCELS AS SHOWN IN ACCORDANCE WITH O.R.S. CHAPTER 92, THE 30' ACCESS/PIPELINE EASEMENT AS SHOWN ARE FOR THE BENEFIT OF PARCEL 2 AND OTHERS DOWNSTREAM.

KARL L. SPRINGER _____ ROBIN S. SPRINGER _____
FRANK L. MILLER _____ ODETTA MILLER _____

ACKNOWLEDGEMENT

STATE OF OREGON } S.S.
COUNTY OF UNION }
KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS _____ DAY OF _____, 1997, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KARL L. & ROBIN S. SPRINGER WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY,
WITNESS MY HAND AND SEAL THIS _____ DAY OF _____, 1997
NOTARY PUBLIC _____ MY COMMISSION EXPIRES _____

EXACT COPY STATEMENT

I, DAVID L. TRAPP, OREGON REGISTERED LAND SURVEYOR NO. 1362, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF, SAID ORIGINAL WAS PREPARED AND SIGNED BY ME ON THE 28th DAY OF May, 1997.

DATE May 28, 1997 DAVID L. TRAPP, PLS 1362

NOTE: AN EASEMENT IS PROVIDED FOR ANYONE WITH A LEGAL WATER RIGHT FOR IRRIGATION FOR ANY DITCHES THAT MAY BE ON SHOWN PARCEL. THIS EASEMENT GRANTS THE RIGHT TO OPERATE, MAINTAIN OR REPAIR THE EXISTING DITCHES. THE EASEMENT GRANTED SHALL BE 30' FEET IN WIDTH, 15' FEET EACH SIDE OF THE CENTER OF THE DITCH.

LAND PARTITION		
LOCATED IN THE S 1/2 OF THE SW 1/4 OF SECTION 20 T.8S., R.39E., W.M., BAKER CO.		
FOR: KARL & ROBIN SPRINGER		
SCALE: 1" = 300'	DAVID L. TRAPP & ASSOCIATES ENGINEERS & SURVEYORS	SHEET
DATE OF SURVEY 5-15-97		1/1
JOB NO. 9722	PLANNING DESIGN SURVEYING	P.O. BOX 212 NORTH POWDER, OREGON PH. (541)898-2435
FILED MAY 28, 1997 BAKER COUNTY SURVEYOR SURVEY NO. 8-39-60A		