

RECORD OF SURVEY

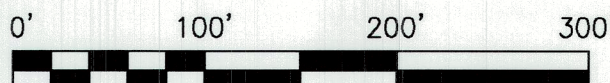
A TRACT OF LAND SITUATED IN NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 7 SOUTH, RANGE 45 EAST, AND
A TRACT OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 46 EAST OF THE WILLAMETTE MERIDIAN.
COUNTY OF BAKER, STATE OF OREGON.

HORIZONTAL DATUM

NAD 83/2011 EPOCH 2010.0000 OREGON STATE PLANE COORDINATE SYSTEM NORTH
ZONE 3601 WITH UNITS IN INTERNATIONAL FEET, SCALED TO GROUND AT STATEWIDE LAND
SURVEYING INC. CONTROL ID NO. G1 A 1/2" IRON ROD WITH A RED PLASTIC CAP
MARKED "SWLS CONTROL", N: 481467.344 E: 9069241.991 ELEV: 3328.88, NOT SHOWN
SCALE FACTOR GRID TO GROUND = 1.0002539210
SCALE FACTOR GROUND TO GRID = 0.99974611435

A GNSS VECTOR OBSERVED BETWEEN THE MONUMENTS SHOWN AT POINTS 'A' AND 'B', IS
THE BASIS OF BEARINGS FOR THIS SURVEY, BEARING BEING N 87°12'28" E.

SCALE: 1" = 100'

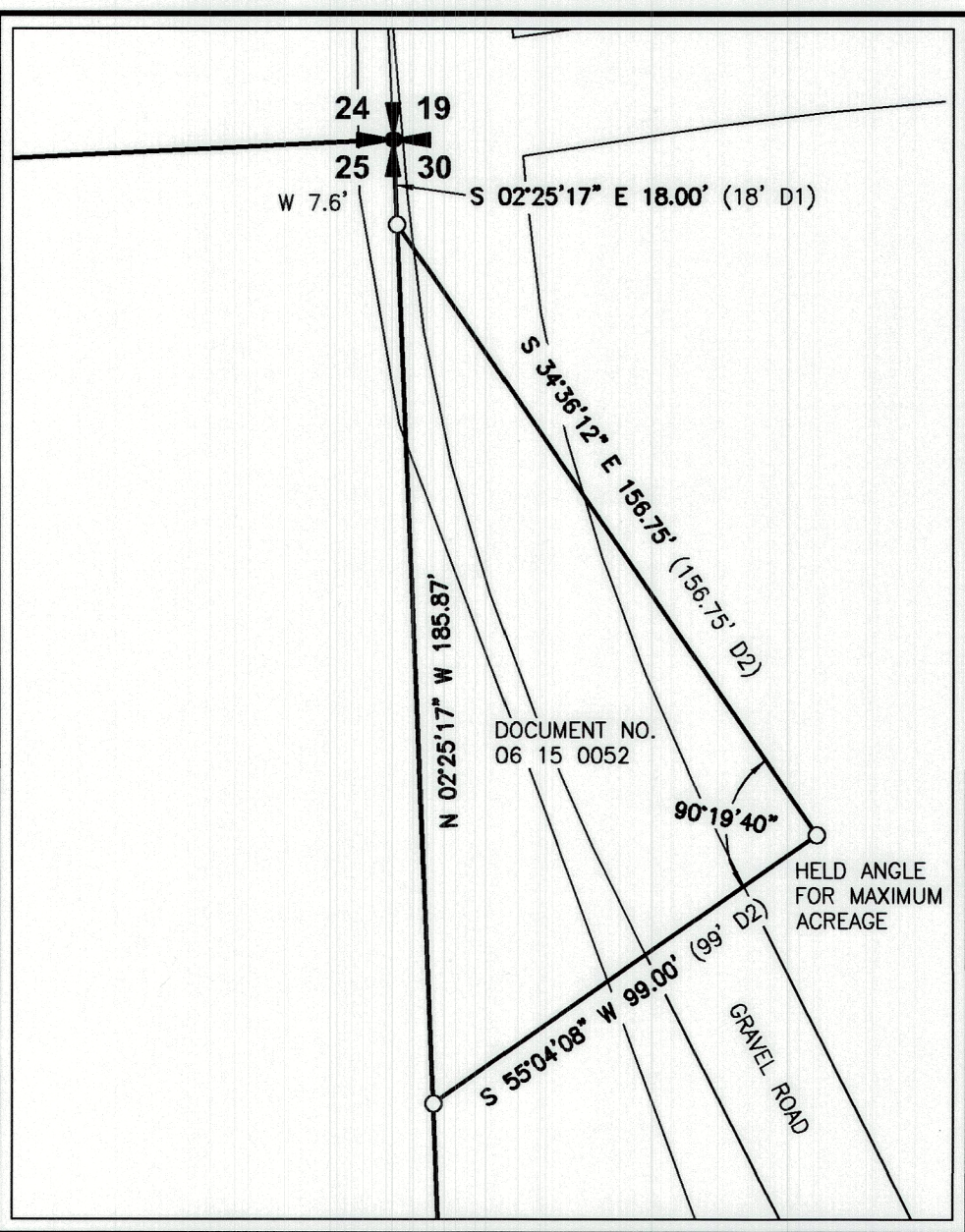


NOTE

BEARINGS SHOWN ON THIS MAP ARE NAD83/2011
DISTANCES SHOWN ON THIS MAP ARE GROUND

DETAIL 'A'

DETAIL SCALE 1" = 40'



LEGEND

- = DENOTES FOUND MONUMENT AS NOTED
- = DENOTES A 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP MARKED, "S.W.L.S. INC. 503-665-7777", SET ON 1 FEBRUARY 2024
- ⊕ = SET "T" POST ON LINE
- IR = IRON ROD
- IP = IRON PIPE
- CS = SURVEY NUMBER, BAKER COUNTY SURVEY RECORDS
- W/YPC = WITH YELLOW PLASTIC CAP
- () = RECORD INFORMATION AS REFERENCED

N: XXXXXX.XXX
E: XXXXXX.XXX = NAD83/2011 OREGON NORTH 3601, STATE PLANE COORDINATES

REFERENCE SURVEYS

BAKER COUNTY SURVEY RECORDS

- S1 = CS 7-45-146
S2 = CS 7-45-161
S3 = LAND CORNER RECORD R-25
S4 = LAND CORNER RECORD R-23

REFERENCE DEEDS

BAKER COUNTY DEED RECORDS

- D1 = DOCUMENT NO. 06 29 0214
D2 = DOCUMENT NO. 06 15 0052

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO MONUMENT A TRACT OF LAND SITUATED IN NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 7 SOUTH, RANGE 45 EAST, AND A TRACT OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 46 EAST OF THE WILLAMETTE MERIDIAN, COUNTY OF BAKER, STATE OF OREGON, THAT THOSE CERTAIN TRACTS OF LAND DESCRIBED IN DOCUMENT NUMBERS 06 29 0214 AND 06 15 0052, BAKER COUNTY DEED RECORDS.

THE PROJECT BEGAN WITH A SEARCH FOR, AND SURVEY OF EXISTING MONUMENTS CONTROLLING THE SUBJECT PROPERTY AS SHOWN. UTILIZING SAID DEED AND EXISTING EVIDENCE FOUND ON THE GROUND, THE DEED LINES WERE DETERMINED AS FOLLOWS:

DOCUMENT NO. 06 29 0214

THE **NORTH LINE** WAS DEFINED BY THE MONUMENTS FOUND AT THE NORTHEAST CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 25.

THE **EAST LINE** ALSO THE WEST LINE OF DOCUMENT NO. 06 15 0052, WAS DEFINED BY THE MONUMENTS FOUND AT THE NORTHEAST CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 25.

THE **SOUTHWEST LINE** WAS ESTABLISHED BY CARSON ROAD (60' WIDE, RD. NO. 960) AS-TRAVELED.

DOCUMENT NO. 06 15 0052

THE **NORTH CORNER** WAS ESTABLISHED BY HOLDING DEED DISTANCE OF 18.00' (18' D2) SOUTH ALONG THE WEST LINE OF SAID SECTION 30.

THE **NORTHEASTERLY LINE** WAS ESTABLISHED BY HOLDING DEED DISTANCE OF 156.75' (9 1/2 RODS) FROM SAID NORTH CORNER.

THE **SOUTHEASTERLY LINE** WAS ESTABLISHED BY HOLDING DEED DISTANCE OF 99.00' (6 RODS) FROM THE EASTERN MOST CORNER TO THE WEST LINE OF SAID SECTION 30 IN SUCH A WAY TO CONTAIN MAXIMUM ACREAGE.

T7S
R45E R46E
S24 S19
S25 S30
CS 1979

T 7 S
1/4 S24
S25
R 45 E
1981
ORLS 645

24
25
N 1/4 S25
2-1/2" BRASS DISK
(HELD) PER S4
N: 480353.121
E: 9068131.407

PARCEL 2
PARTITION PLAT NO. P2007-019

683.78'

1984.87'
BASIS OF BEARINGS N 87°12'28" E
2668.65' (2668.15' S1)

CARSON ROAD
RD. NO. 960
N 57°51'54" W 698.52'

DOCUMENT NO.
06 29 0214

SEE DETAIL 'A'

RANGE 45

RANGE 46

WIRE FENCE
(TYPICAL),
E 86.8'

D=30°25'56" R=320.00' L=169.96'
CH=167.97', S 42°38'56" E

E 1/4 S25
5/8" IR (HELD)
SHOWN ON S1

N: 477819.401
E: 9070908.843

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Eric Hyatt

OREGON
SEPTEMBER 13, 2022
ERIC HYATT
99516

EXPIRES: 06/30/25

FILED May 8, 2024
BAKER COUNTY SURVEYOR
SURVEY NO. 7-45-264
7-46-171

STATEWIDE LAND SURVEYING INC.



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WEB: WWW.STATEWIDESURVEYING.COM

CLIENT: STEVEN AND MICHAEL ALLSTEAD

JOB NUMBER: 24-009 S1	SCALE: 1" = 300'	REV:
DRAWN: K.D.C.	DRAWN DATE: 2/16/2024	REV:
REVIEWED: E.P.H.	REVIEW DATE: 2/19/2024	REV:
SHEET: 1 OF 1	SURVEY DATE: 2/1/2024	REV: