

6. Architectural Committee

The architectural committee which is vested with the powers described herein shall consist of the undersigned owners.

As each lot in said tract is sold, the new owner will automatically become a non-voting member of the architectural committee so that each owner might have the opportunity for input into their neighborhood planning and that the covenants herein are judged as being executed fairly and to the good of all parties.

When all lots in said tract have been sold by the undersigned owners, the non-voting members of the architectural committee will become the voting members with the powers described herein.

Prior to the commencement of any excavations, construction or remodeling or adding to any structure therefore completed, there shall first be filed with the architectural committee one complete set of building plans and specifications therefore, together with a block or plot plan indicating the exact part of the building site the improvements will cover and said work shall not commence unless the architectural committee has endorsed said plans as being in compliance with the covenants and are otherwise approved in writing by the committee.

In the event said committee fails to approve or disapprove in writing said plans within 10 days after their submission, the said approval shall not be required.

7. Assignment Of Powers

Any and all rights and powers of the grantor herein contained may be delegated, transferred or assigned. Wherever the term "Grantor" is used herein, it includes assigns or successor in interest of grantor.

IN WITNESS WHEREOF we have hereunto set our hands this 23 day

of February 1993

Franzen Subdivision Development

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Donald D. Franzen

Donald D. Franzen

Bernice I. Franzen

Bernice I. Franzen

STATE OF OREGON, County of Baker, SS  
I certify that the within instrument was received for the record on the 23<sup>rd</sup> day of February, 1993, at 10:45 o'clock

A. M.  
Witness my hand and seal of County affixed.

John Wood  
Name Title  
By \_\_\_\_\_ Deputy

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