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WE, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT OF (MOUNTAIN VIEW ESTATES) ON THE REVERSE SIDE OF THIS SHEET, HAS BEEN APPROVED BY EACH OF US AND CONFORMS TO THE REQUIREMENTS OF OUR RESPECTIVE OFFICES AND HEREUNTO SET OUR HANDS

DATE COUNTY COUNTY Lile Chight JUBGE, COMMISSIONERS, BAKER 0 72 BAKER COUNTY, COUNTY, OREGON OREGON

CHAIRMAN, SUMPTER PLANNING COMMISSION, BAKER COUNTY, OREGON Dennie U Hoon

DATE

W

1973

DATE 0 -72

COUNTY SURVEYOR, BAKER COUNTY, OREGON

DATE 1973

DATE COUNTY SANITARIAN, BAKER 30 N 1973 Hay es COUNTY, OREGON

COUNTY ASSI ASSESSOR, BAKER COUNTY, 7.1973 mochay OREGON

DATE

MAYOR, 9 SUMPTER, BAKER COUNTY, OREGON 1201

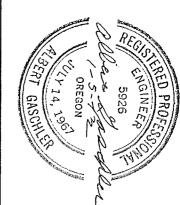
lul lul HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF AT A NOT THE REQUEST OF THE 1973 A.D.

NOTARY PUBLIC

## TATE 9 F ORE GON COUNTY OF BAKER

SHEETS WAS MADE BY MITURTHERMORE CERTIFY I, ALBERT GASCHLER, A REGISTERED F SURVEY OF "MOUNTAIN VIEW EGISTERED PROFESSIONAL ENGINEER, IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY T FAIN VIEW ESTATES" IN SUMPTER, BAKER COUNTY, OREGON, AS SHOWN AND DESCRIBED ME OR UNDER MY SUPERVISION AND THAT THIS PLAT CORRECTLY SHOWS THE SURVEY AS MADE. Y THAT MONUMENTS HAVE BEEN ESTABLISHED AS INDICATED HEREON HAND AND SEAL THIS. DAY OF THAT THE

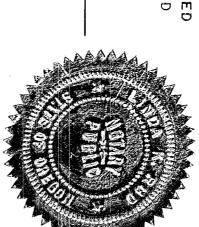
, 1973 A.D.



## STATE OF OREGON, COUNTY 0 F BAKER

PERSONALLY APPEARED ALBERT GASCHLER, KNOWN TO TO THE FOREGOING INSTRUMENT AND UPON BEING DULY THE SAME. <u>S</u> THIS 5# DAY OF ينجي, 1973, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE KNOWN TO ME TO BE THE PERSON WHOSE BEING DULY SWORN ACKNOWLEDGED TO ME NAME IS I M -,1973 SUBSCRIBED A. D.

NOTARY PUBLIC WITNESS WHEREOF ! HAVE HEREUNTO SET MY HAND AND SEAL 7 RESIDING AT THIS 5 HL DAY OF MY COMMISSION EXPIRES anuary 1973



## STATE OF OREGON, COUNTY OF BAKER S.S

KNOW ALL MEN BY THESE ! ALL MEN BY THESE PRESENT: PRESENT: THAT WE, THE UNDERSIGNED ARE OWNERS ARE OWNERS PLATTED AS OF THE LAND SHOWN ON LATTED AS "MOUNTAIN THE REVERSE SIDE OF VIEW ESTATES."

FEET, THENCE N 54°?
OF SAID SWI/4 SWI/4; SAID SWI/4 SWI/4 A DISTANCE OF 140.77 FEET N 54°34'46"W ALONG SAID RIGHT-OF-WAY LINE OF 151.33 FEET; THENCE N 61°25'20"W ALONG RIGHT-OF-WAY LINE A DISTANCE OF 400.00 THE POINT OF BEGINNIN MERIDIAN, WHICH LIES NORTH OF THE SUMPTER VALLEY HIGHWAY, MORE PARTICULARLY DESCRIBED NW CORNER OF SAID SWI/4 SWI/4; THENCE N89°25'48"E ALONG THE NORTH BOUNDARY OF SAID SWI/4SWI/4 SO°5'14"W ALONG THE EAST BOUNDARY OF SAID SWI/4SWI/4 A DISTANCE OF 1290.18 FEET; THENCE S89° DESCRIPTION: N 54°34'46"-W THAT ANCE OF 140.77 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE A DISTANCE OF 50.61 FEET; N 61°25'20"W ALONG SAID RIGHT-OF-WAY LINE DISTANCE OF 400.00 FEET; THENCE PORTION OF ALONG N 0°01'46"E SAID RIGHT-OF-WAY THE SW 1/4 ALONG SW 1/4, RIGHT-OF-WAY LINE A DISTANCE OF 251.79' FEET; THENCE THENCE N50°45'55"W ALONG SAID RIGHT-OF-WAY LINE OF WAY LINE A POINT OF THE WEST OF SECTION 33, THE NORTHERLY RIGHT-OF-WAY LINE OF 50.61 FEET; THENCE N 46 59 06 W ALON BOUNDARY 9 F TOWNSHIP 9 SAID SWI/4 SWI/4 DESCRIBED SOUTH, RANGE 37 EAST OF ALONG SAID RIGHT-OF-WAY LINE SWI/4 A DISTANCE OF 1325.43' FEET; THENCE S89°20'35"W ALONG THE SOUTH BOUNDARY OF THE SUMPTER VALLEY HIGHWAY; THENCE AS A DISTANCE POINT ON THE WEST FOLLOWS: N 54°34'46"W 0 F COMMENCING AT THE F 1325.43' FEET; THENCE THE 425.08 FEET WILLAMETTE A DISTANCE BOUNDARY ALONG 300.67

WE HEREBY CERTIFY:
USE SAID EASEMENTS
NECESSARY FOR INDI INDICATED S HEREBY PURPOSES THE PERPETUALLY EASEMENTS ARE 0 SHOWN ON RESERVED 8 E ERECTED THIS PLAT WITHIN AS ARE NOT DEDICATED AS INDICATED AND I THE LIMITS 0F 2 0 SAID EASEMENTS. TO THE PUBLIC, BUT STRUCTURE OTHER THE RIGHT TO

Secretary SRV INVESTMENT President. 100 CO. , by H) Partn er 68 W ENGINEERING

## STATE 0 F OREG NO. COUNTY 9 F MALHUER S.S.

NAMES ARE THE SAME. ON THIS\_ PERSONALLY -DAY OF January SUBSCRIBED APPEARED THE TO THE ABOVE NAMED PERSONS, KNOWN TO ME FOREGOING INSTRUMENT ACKNOWLEDGED ., 1973 BEFORE ME, A NOTARY IN AND FOR SAID COUNTY AND STATE 70 TO ME THAT **BE** THE PERSONS WHOSE THEY EXECUTED

N WITNESS WHEREOF John HAVE HEREUNTO SET MY HAND AND SEAL THIS. DAY OF ,1973 A.D.

MY COMMISSION EXPIRES

