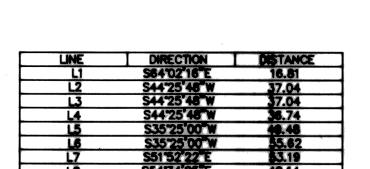
SD 1996.003

PAGE 2 OF 2

BEARING \$01"38"16"E N47"29"57"W LOT 1 2914.79 N49"35"02"W 2914.79 175.00 175.00 N51 01 28 W S49 13 28 E S57 23 40 E 00.22.07 LOT 7 N76'46'58"E N66'10'10"W N75'41'22"E 75.00 777.00 78 21 32 097 517 LOT 12 LOT 13 LOT 13 103.47 N76'20'43 E N28 35 46 W S19 22 23 E S43 16 25 E 01'30'19' 56'30'13' 04'16'44' 125.00 2914.79 LOT 14 125.00 357474 997714 0454'23 0746'15 LOT 14 S26'41'12"W 34.72 73.73 117.27 PARCEL I 20.00 **86**1.00 N1478'38"W N735023 W 58.73 PARCEL F N67'29'04"W PARCEL F 52.18 26.21 52.06 S57'23'40"E 561.00 101.44 50.78 50.14 PARCEL D N6012'26"W N53'29'57"W 06'45'00" 861.00 100.12 06'40'18 861.00 100.26 PARCEL C 50,19 100,20 N46'49'50"W PARCEL C 225.00 861.00 11.98 05'45'55" 5.99 11.96 S4973'28"E 101.60 N40'06'43"W PARCEL A 52.45 861.00 104.71 N3314'36"W 067820 CENTERLINE CURVE DATA 100.00 92'07'44 03'03'04 13'17'15 \$01'38'13"E \$40'13'28"E \$57'23'40"E 200.00 200.00



IRON HORSE VILLAGE

AND A REPLAT OF LOTS 1 THRU 7, BLOCK 7 OF ST. LOUIS ADDITION TO THE TOWN OF SUMPTER

SURVEYOR'S CERTIFICATE

I, DAVID L. TRAPP, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND HEREON SHOWN AS IRON HORSE VILLAGE WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SECTION 32, TOWNSHIP 9 SOUTH, RANGE 37 EAST, W.M., BAKER COUNTY, OREGON; POINT OF BEGINNING IS 556.40 FEET NORTH 00'21'31" EAST FROM THE SOUTHEAST CORNER OF SECTION 32; THENCE NORTH 61'31'00" WEST ALONG THE NORTH RIGHT OF WAY LINE OF THE SUMPTER VALLEY RAILROAD, 331.70 FEET; THENCE ALONG A 777.00 FOOT RADIUS CURVE TO THE LEFT (THE CHORD BEARING OF NORTH 66'35'16" WEST 137.36 FEET), 137.56 FEET; THENCE NORTH 76'16'26" WEST 296.44 FEET; THENCE ALONG A 861.00 FOOT RADIUS CURVE TO THE RIGHT (THE CHORD BEARING OF NORTH 52'11'51" WEST 703.02 FEET), 724.18 FEET; THENCE LEAVING SAID RAILROAD RIGHT OF WAY, SOUTH 89'10'00" WEST 60.00 FEET; THENCE NORTH 00'05'00" EAST 488.69 FEET TO THE SOUTH RIGHT OF WAY LINE OF STATE HIGHWAY NO. 220, ON A 2914.79 FOOT RADIUS CURVE TO THE LEFT (THE CHORD BEARING OF SOUTH 46'18'31" EAST 525.77 FEET), 526.48 FEET; THENCE SOUTH 51'52'22" EAST 53.19 FEET; THENCE SOUTH 52'30'46" EAST 100.03 FEET; THENCE SOUTH 53'48'00" EAST 100.14 FEET; THENCE SOUTH 54'22'36" EAST 100.20 FEET; THENCE SOUTH 54'34'05" EAST 49.14 FEET; THENCE SOUTH 54'35'00" EAST 757.50 FEET TO THE EAST LINE OF SECTION 32; THENCE SOUTH 00'21'31" WEST 160.44 FEET TO THE PLACE OF BEGINNING AND CONTAINING 10.30 ACRES OF LAND.



ATTEST

STATE OF OREGON S.S.

I DO HEREBY CERTIFY THAT THE ATTACHED PLAT WAS RECEIVED FOR RECORDING ON THE 12+1 DAY OF Section 1996
AT 2:10 O'CLOCK PM AND RECORDED AS DEED NO.
FILED IN PLAT BOOK SO FINAL ON PAGE 001 BAKER COUNTY RECORDS.

DED IN PLAT BOOK SO FEEL ON PAGE DO

9-17-96

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT BRUCE AND TRACY RESNICK BEING THE OWNERS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND DESIRING TO DISPOSE OF THE SAME IN LOTS HAVE CAUSE THE SAME TO BE SURVEYED AND PLATTED THE NAME TO BE KNOWN AS "IRON HORSE VILLAGE". WE HEREBY DEDICATE TO THE PUBLIC USE FOREVER THE STREETS AND EASEMENTS LAID OUT THROUGH AND JUPON SAID LAND AS SHOWN ON THE WITHIN PLAT.

Druck Brick
BRUCE RESNICK

Tracy RESNICK

ACKNOWLEDGEMENT

STATE OF OREGON S.S.

ON THIS 12 DAY OF SAID COUNTY AND STATE, THE ABOVE SIGNED PARTY, WHO BEING DULY SWORN, DID SAY THAT THEY EXECUTED THE ABOVE INSTRUMENT FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES HEREON NAMED WITHOUT FEAR OR COMPULSION FROM ANYONE.

TNESS MY HAND AND SEAL THIS ________DAY OF September, 1996

Just Hood

MY COMMISSION EXPIRES 9-6-00

APPROVALS

DEBNA J. HOOD
MOTANY PUBLIC OFFICE
MOTANISSION NO. 055051
MY COMMISSION EXPIRES SEPT. 6, 2000

THE PLAT OF IRON HORSE VILLAGE TO THE CITY OF SUMPTER WAS EXAMINED AND IS HEREBY APPROVED. AS COMPLYING WITH REQUIRED CITY ORDINANCES AND REGULATIONS.

Y OF SUMPTER MAYOR DATE

ALL AD VALOREM TAXES AND OTHER SPECIAL ASSESSMENTS DUE PURSUANT TO LAW HAVE BEEN ASSESSED AND COLLECTED.

BAKER ODUNIY TREASURER

9/11/96 DATE

BAKER COUNTY ASSESSOR

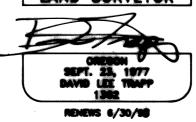
9//7/96 DATE

ON THIS ______ C +5 DAY OF _____ 1996, I HAVE REVIEWED THIS PLAT AND FIND IT COMPLIES WITH ORS CHAPTER 92 AND ORS 209.250

BAKER COUNTY SURVEYOR

9-6-36 DATE

REGISTERED PROFESSIONAL LAND SURVEYOR



DAVID L. TRAPP & ASSOCIATES ENGINEERS & SURVEYORS



V.O. BOX 661 Widel City, Oreson H. (803)623-0180 9420PLA 9/3/90