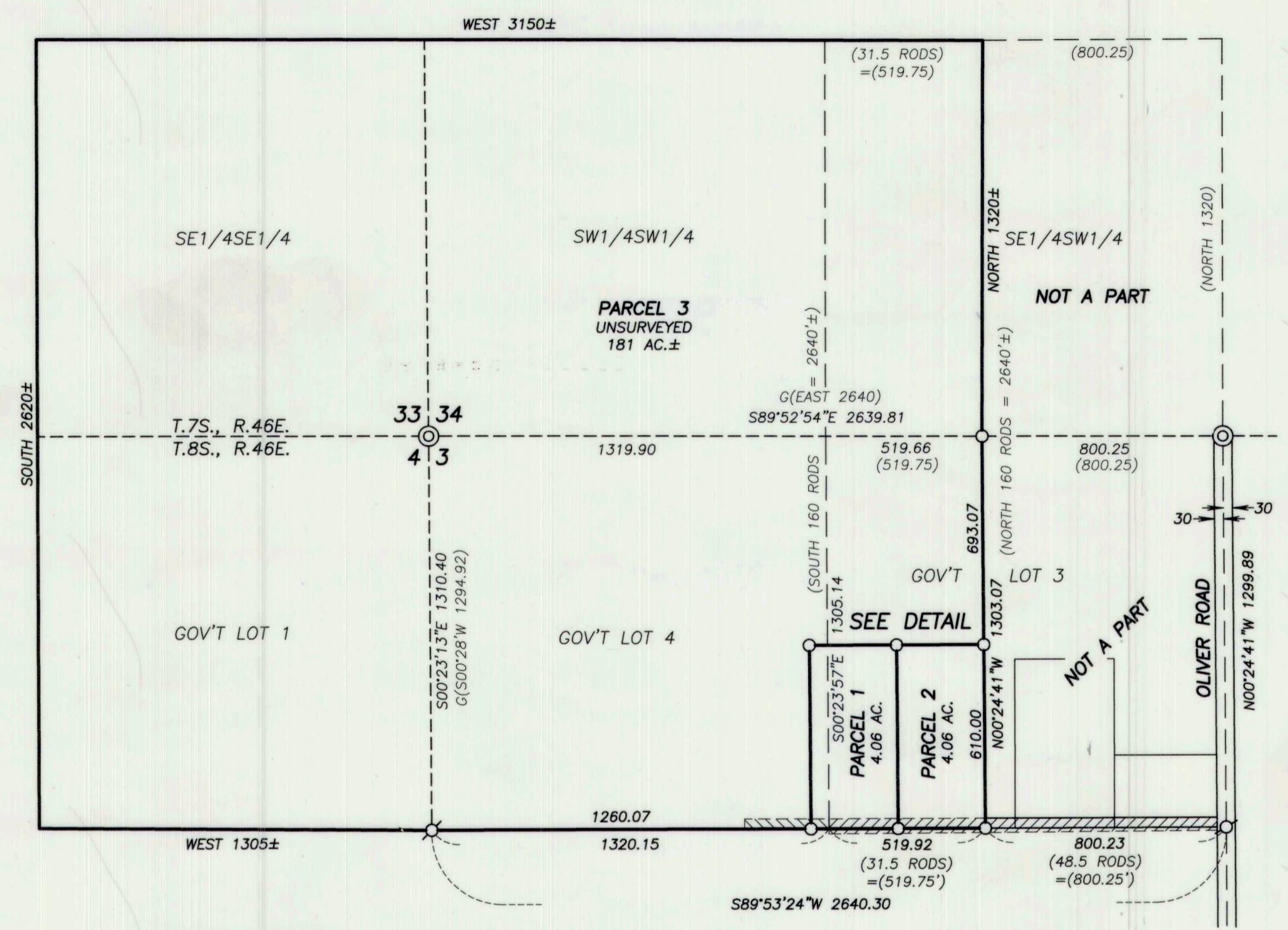


LAND PARTITION PLAT NO. P2017-003

SITUATED IN THE SE1/4 SECTION 33 AND THE SW1/4 SECTION 34, T.7S., R.46E., W.M.,
AND IN THE NW1/4 SECTION 3 AND THE NE1/4 SECTION 4, T.8S., R.46E., W.M.,
BAKER COUNTY, OREGON
SURVEY COMPLETED SEPTEMBER 30, 2016

PARTITION OVERVIEW

SCALE: 1"=400'



LEGEND

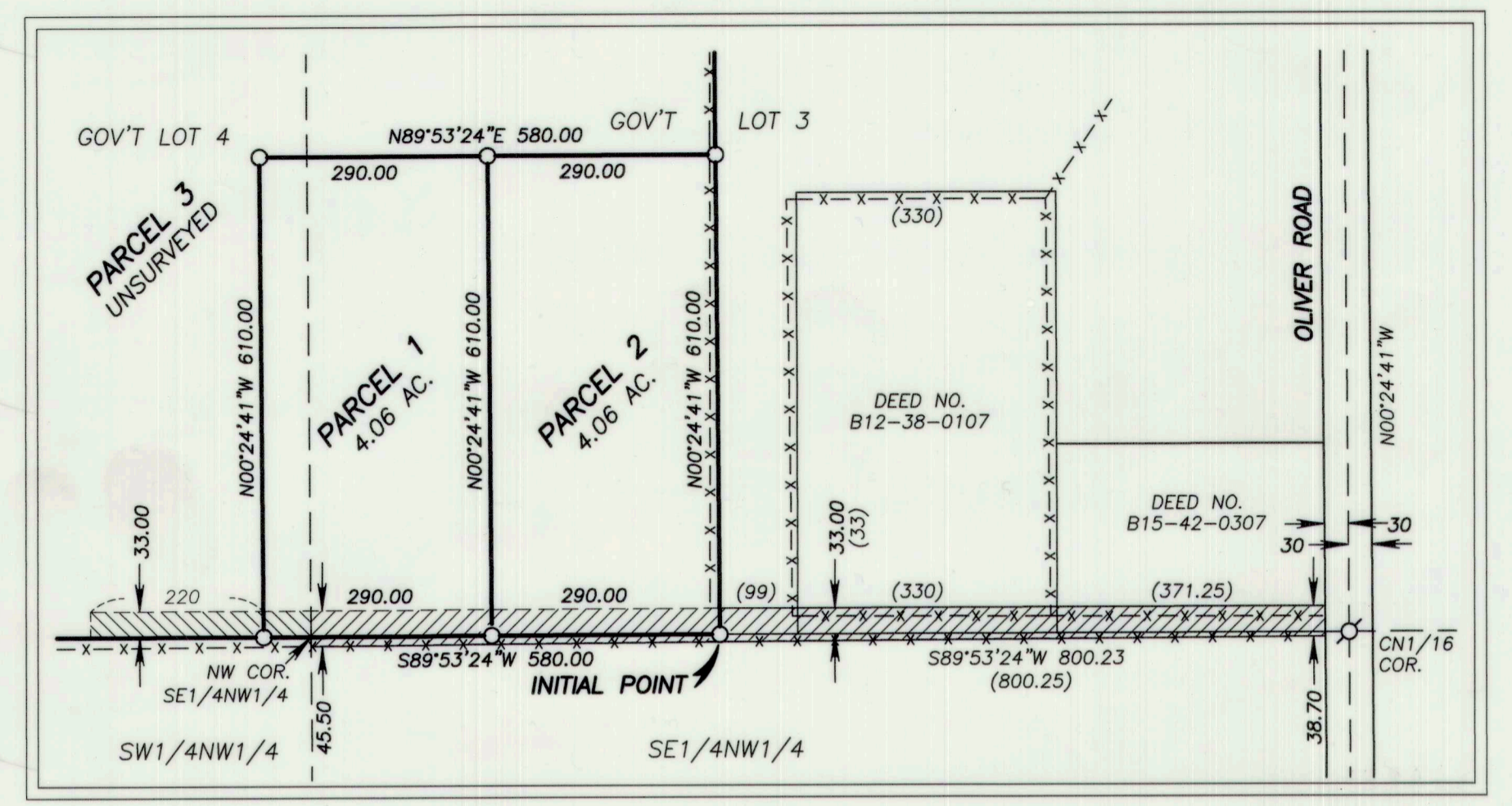
- ◆ FOUND ORIGINAL MARKED STONE, NOT REMONUMENTED THIS SURVEY. SEE NARRATIVE
- ⊙ SET 5/8"X30" IRON PIN WITH ATTACHED 2 1/2" ALUMINUM CAP (UNLESS OTHERWISE NOTED) MARKED BENCHMARK LAND SURVEYING, AND WITH APPROPRIATE SECTION AND 1/4 SECTION CORNER DESIGNATIONS
- ⊘ SET 5/8"X30" IRON PIN WITH ATTACHED 2" ALUMINUM CAP MARKED BENCHMARK LAND SURVEYING, AND WITH APPROPRIATE 1/16 CORNER DESIGNATIONS
- SET 5/8"X30" IRON PIN WITH ATTACHED YELLOW PLASTIC CAP MARKED BENCHMARK SURVEYING UNLESS OTHERWISE SHOWN
- () DEED RECORD BEARING AND DISTANCE
- G() GLO RECORD BEARING AND DISTANCE
- [] RECORD BEARING AND DISTANCE FROM SURVEY NO.'S 8-46-41 & 8-46-45
- X-X FENCE LINE
- ▨ ACCESS AND UTILITY EASEMENT DESCRIBED IN DEED NO. B16-46-0048 (WIDTH VARIES)
- ▨ NEW 33' ACCESS AND UTILITY EASEMENT CREATED BY THIS PLAT - SEE DECLARATION

NOTES:

1. SEWAGE DISPOSAL FOR PARCELS 2 AND 3 SHALL BE PROVIDED BY A DEQ APPROVED SANITARY SEWAGE DISPOSAL SYSTEM.
2. UNSURVEYED LINES AND AREAS SHOWN HEREON ARE APPROXIMATE, AND MAY CHANGE UPON EXECUTION OF A SURVEY.

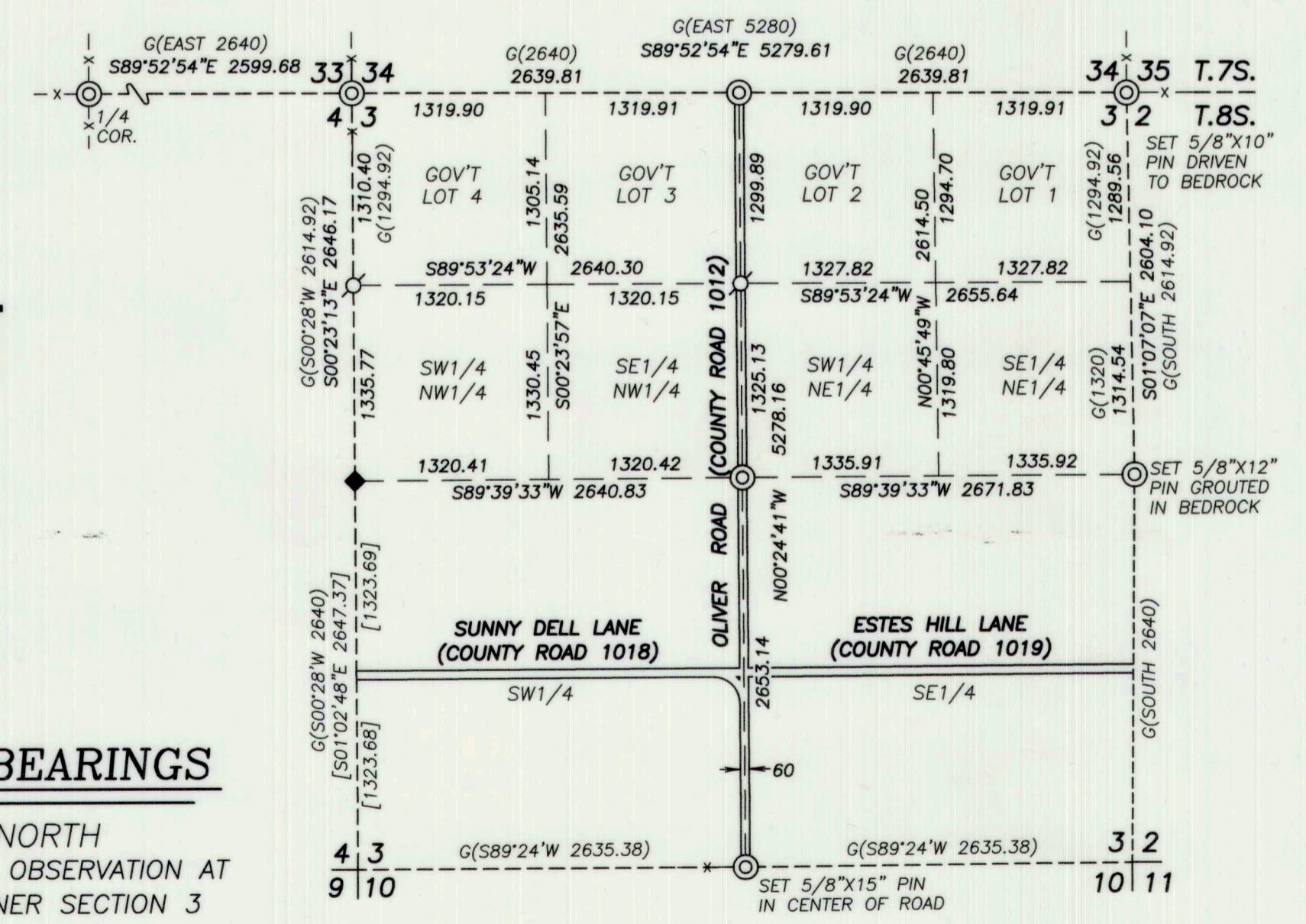
DETAIL

SCALE: 1"=200'



SECTION SUBDIVISION

SCALE: 1"=1000'



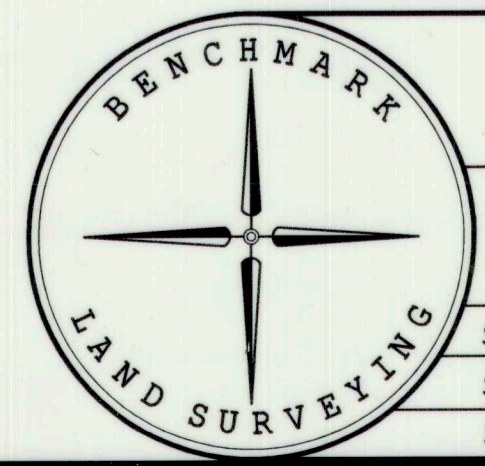
BASIS OF BEARINGS

GEODETIC NORTH
DETERMINED BY G.P.S. OBSERVATION AT
THE WEST 1/4 CORNER SECTION 3

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Jason L. Hatfield
OREGON
NOVEMBER 30, 2007
JASON L. HATFIELD
#69454

EXPIRES: 6/30/2017



BENCHMARK LAND SURVEYING
217 N. CANYON BLVD. JOHN DAY, OREGON
1207 DEWEY AVE. BAKER CITY, OREGON
541-575-1251 ~ 541-523-5852

LAND PARTITION
SITUATED IN THE SE1/4 SECTION 33 AND THE SW1/4 SECTION 34,
T.7S., R.46E., W.M., AND IN THE NW1/4 SECTION 3
AND THE NE1/4 SECTION 4, T.8S., R.46E., W.M.,
BAKER COUNTY, OREGON

| | | |
|-----------------|----------------|--------------|
| SURVEYED FOR | JIM YOUNG | |
| SURVEYED BY | JLH, MCS & MRT | 9/30/2016 |
| SCALE: AS SHOWN | DRAWN BY: JLH | SHEET 1 OF 2 |