

**APPROVALS**

STATE OF OREGON } S.S.  
 COUNTY OF BAKER }

I DO HEREBY CERTIFY THAT THE ATTACHED PARTITION PLAT WAS PRESENTED FOR RECORDING ON THE 22<sup>ND</sup> DAY OF May 1997, AT 1:50 O'CLOCK P.M., AND RECORDED IN BAKER COUNTY RECORDS AND IS HEREBY APPROVED.

BAKER COUNTY CLERK BY: Julia Woods, County Clerk

BAKER COUNTY SURVEYOR BY: Tom Hulley DATE 3-25 1997

PLANNING APPROVAL BY: Bill Seales DATE 5-22 1998

BAKER COUNTY TAX COLLECTOR BY: Lynne Taylor DATE 4/29 1998

TAXES HAVE BEEN PAID TO: JUNE 30, 1998

**ACKNOWLEDGEMENT**

STATE OF OREGON } S.S.  
 COUNTY OF BAKER }

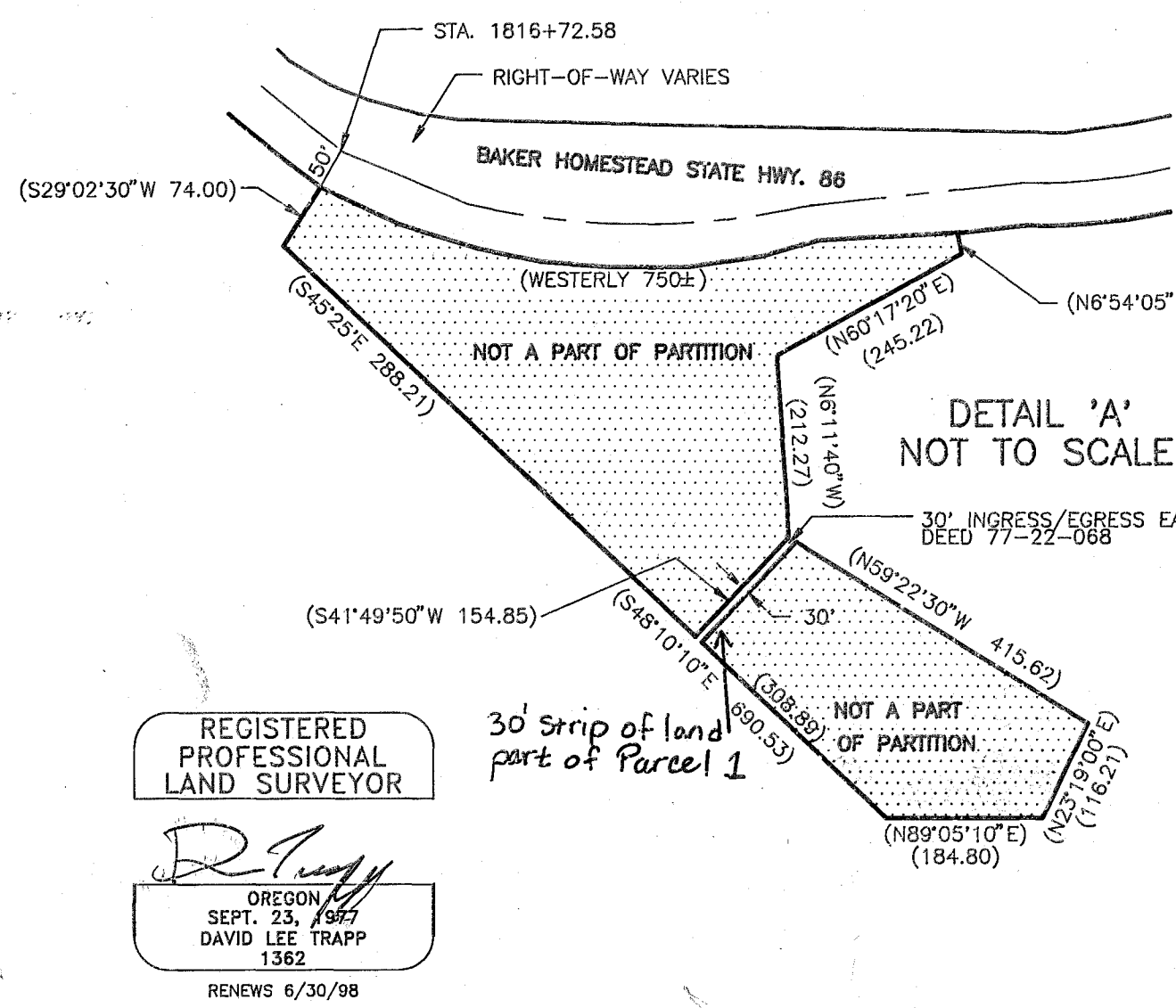
KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 17 DAY OF Oct 1997, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED WALTER AND PAT PARKER WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY,

WITNESS MY HAND AND SEAL THIS 17 DAY OF Oct, 1997

K L Hardy  
 NOTARY PUBLIC

MY COMMISSION EXPIRES 9-6-2001

OFFICIAL SEAL  
 K L HARDY  
 NOTARY PUBLIC - OREGON  
 COMMISSION NO. 302985  
 MY COMMISSION EXPIRES SEPT. 3, 2001



REGISTERED PROFESSIONAL LAND SURVEYOR

D. Trapp  
 OREGON 1997  
 DAVID LEE TRAPP  
 1362  
 RENEWS 6/30/98

**PARTITION PLAT NO. 1998-005**

LOCATED IN THE NORTH 1/2 OF SECTION 19, & THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 9 SOUTH, RANGE 45 EAST OF THE WILLAMETTE MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 9 SOUTH, RANGE 44 EAST, OF THE WILLAMETTE MERIDIAN, BAKER COUNTY, OREGON

**SURVEYOR'S CERTIFICATE**

I, DAVID L. TRAPP, OREGON REGISTERED LAND SURVEYOR NO. 1362, DO HEREBY STATE THAT I HAVE PREPARED THIS MINOR LAND PARTITION IN ACCORDANCE WITH THE DESIRES OF THE PARTITIONERS AND IN ACCORDANCE WITH OREGON REVISED STATUTES, CHAPTER 92, AND THAT THE FOLLOWING DESCRIPTION IS TRUE AND CORRECT:

IN TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE WILLAMETTE MERIDIAN; IN THE COUNTY OF BAKER AND THE STATE OF OREGON:

SECTION 13:

THE FOLLOWING DESCRIBED PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13: BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE SOUTH ALONG THE WEST LINE THEREOF, TO THE NORTHERLY LINE OF THE BAKER-HOMESTEAD HIGHWAY, AS DESCRIBED IN DEED RECORDED APRIL 16, 1956, IN DEED BOOK 165, PAGE 718;

THENCE NORTHEASTERLY ALONG SAID NORTHERLY HIGHWAY LINE, TO THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE WEST TO THE POINT OF BEGINNING.

ALSO, ALL THAT PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF THE BAKER-HOMESTEAD HIGHWAY AS DESCRIBED IN DEED RECORDED APRIL 16, 1956, IN DEED BOOK 165, PAGE 718;

EXCEPTING THEREFROM THE FOLLOWING PARCEL IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OPPOSITE AND 50 FEET SOUTHWESTERLY OF ENGINEER'S CENTER LINE STATION 1816+72.58 ON THE CENTER LINE OF THE RELOCATED BAKER-HOMESTEAD HIGHWAY, SAID POINT BEING 723 FEET NORTH AND 948 FEET WEST OF THE SOUTHWEST CORNER OF SAID SECTION;

THENCE SOUTH 29°02'30" WEST 74.00 FEET; THENCE SOUTH 45°25'00" EAST 288.21 FEET;

THENCE SOUTH 48°10'10" EAST 690.53 FEET TO THE SOUTH LINE OF SAID SECTION;

THENCE NORTH 89°05'10" EAST 184.8 FEET ALONG SAID SOUTH LINE;

THENCE NORTH 23°19'00" EAST, 116.21 FEET; THENCE NORTH 59°22'30" WEST, 415.62 FEET;

THENCE NORTH 06°11'40" WEST, 212.27 FEET; THENCE NORTH 60°17'20" EAST, 245.22 FEET;

THENCE NORTH 06°54'05" WEST, 32.59 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID HIGHWAY;

THENCE WESTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE 750 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

THE NORTHWESTERLY 30 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE MOST SOUTHERLY SOUTHWEST CORNER OF SAID EXCEPTION ABOVE; THENCE ALONG THE BOUNDARY LINE OF SAID PROPERTY: NORTH 89°05'10" EAST 184.80 FEET; NORTH 23°19'00" EAST 116.21 FEET, AND NORTH 59°22'30" WEST 415.62 FEET; THENCE LEAVING SAID BOUNDARY LINE SOUTH 41°49'50" WEST 154.85 FEET TO THE SOUTHWESTERLY LINE OF SAID PROPERTY; THENCE SOUTH 48°10'10" EAST ALONG SAID SOUTHWESTERLY LINE 308.89 FEET TO THE POINT OF BEGINNING, SAID 30 FOOT WIDE PARCEL BEING FROM THE 154.85 FOOT SIDE OF THE HEREIN ABOVE DESCRIBED PARCEL.

IN TOWNSHIP 9 SOUTH, RANGE 45 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF BAKER AND THE STATE OF OREGON:

SECTION 18:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; ALL THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND LOTS 3 AND 4 LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF THE BAKER-HOMESTEAD HIGHWAY.

SECTION 19:

LOT 1, THE EAST HALF OF THE NORTHWEST QUARTER, THE WEST HALF OF THE NORTHEAST QUARTER, THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER.

EXCEPTING THEREFROM THE FOLLOWING PARCEL:

BEGINNING AT A POINT 20 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION; THENCE WEST 1300 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE SOUTH 504.5 FEET; THENCE EAST 1300 FEET; THENCE NORTH 504.5 FEET TO THE POINT OF BEGINNING.

DATE 3/10/97

David L. Trapp  
 DAVID L. TRAPP, PLS 1362

**STATEMENT OF WATER RIGHTS**

THERE ARE WATER RIGHTS APPURTENANT TO THIS PROPERTY UNDER CERTIFICATE NO. 54105, 4139, 56452, AND 4209; AND PERMIT NO. 45866

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY IS TO PARTITION A TRACT OF LAND OWNED BY WALTER AND PAT PARKER INTO 2 PARCELS. SINCE THE PARCELS CREATED ARE MORE THAN 10 ACRES NO BOUNDARY SURVEY WAS REQUIRED FOR THIS PARTITION. ALL DISTANCES SHOWN ARE RECORD BEARINGS & DISTANCES FROM RECORDED DEEDS.

**DECLARATION**

KNOW ALL MEN BY THESE PRESENTS THAT WALTER AND PAT PARKER ARE THE OWNERS OF THE LAND REPRESENTED ON THIS LAND PARTITION PLAT AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE DO HEREBY DECLARE THAT THEY HAVE CAUSED THIS LAND TO BE PARTITIONED INTO TWO PARCELS AS SHOWN IN ACCORDANCE WITH O.R.S. CHAPTER 92.

Walter Parker  
 WALTER PARKER

Pat Parker  
 PAT PARKER

**LAND PARTITION**  
 LOCATED IN SECTION 18 & 19 OF T9S, R45E  
 AND SECTION 13 T9S R44E, W.M., BAKER CO.

FOR: WALTER AND PAT PARKER

SCALE: 1" = 600'

DATE: 3-10-97

JOB NO. 9720

DAVID L. TRAPP & ASSOCIATES  
 ENGINEERS & SURVEYORS

PLANNING DESIGN SURVEYING

P.O. BOX 681  
 BAKER CITY, OREGON  
 PH. (541)523-9180

SHEET 1/2