

PARTITION PLAT NO. P1997-005

LOCATED IN THE SOUTH 1/2 OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 8 SOUTH, RANGE 39 EAST OF THE WILLAMETTE MERIDIAN, BAKER COUNTY, OREGON

SURVEYOR'S CERTIFICATE

I, DAVID L. TRAPP, OREGON REGISTERED LAND SURVEYOR NO. 1362, DO HEREBY STATE THAT I HAVE PREPARED THIS MAJOR LAND PARTITION IN ACCORDANCE WITH THE DESIRES OF THE PARTITIONERS AND IN ACCORDANCE WITH OREGON REVISED STATUTES, CHAPTER 92, AND THAT THE FOLLOWING DESCRIPTION IS TRUE AND CORRECT.

PARCEL 2 OF PARTITION PLAT #P1995-015 BAKER COUNTY PARTITION RECORDS AS FOLLOWS: BEGINNING AT A POINT WHICH IS 661.52 FEET NORTH 00°02'34" WEST AND 1675.35 FEET NORTH 89°36'52" EAST FROM THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 8 SOUTH, RANGE 39 EAST OF THE WILLAMETTE MERIDIAN, BAKER COUNTY, OREGON; POINT OF BEGINNING IS THE SOUTHWEST CORNER OF PARCEL 2 OF #P1995-015, THENCE NORTH 00°08'02" EAST 659.60 FEET TO THE NORTHEAST CORNER OF PARCEL 2; THENCE SOUTH 89°40'51" WEST 1017.83 FEET TO THE NORTHWEST CORNER; THENCE SOUTH 00°02'34" WEST 660.76 FEET TO THE SOUTHWEST CORNER; THENCE NORTH 89°36'52" EAST 1015.81 FEET TO THE PLACE OF BEGINNING AND CONTAINING 15.41 ACRES OF LAND.

DATE May 28, 97 David L. Trapp DAVID L. TRAPP PLS 1362

STATEMENT OF WATER RIGHTS

THERE ARE WATER RIGHTS APPURTENANT TO THIS PROPERTY UNDER CERTIFICATE NO. 34840, 34841, & PERMIT NO. G11267.

NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO PARTITION A TRACT OF LAND OWNED BY KARL & ROBIN SPRINGER INTO 2 PARCELS. THE PARCEL OF LAND PARTITIONED IS PARCEL 2 OF #P1995-015 PERFORMED BY THIS OFFICE IN 1995. SINCE THE OUTSIDE BOUNDARY OF PARCEL 2 HAS BEEN MONUMENTED, ALL CORNERS WERE HELD AND THE TWO INTERIOR CORNERS SET. THE BASE BEARING OF THIS SURVEY IS THE NORTH LINE OF PARCEL 2 OF #P1995-015.

LEGEND

- DENOTES SET 5/8" X 30" REBAR WITH A YELLOW PLASTIC CAP MARKED D.L.T. & ASSOC., LS 1362
- DENOTES MONUMENT FOUND OR SET PER #P1995-015
- ( ) INDICATES RECORD DATUM PER #P1995-015

SURVEYS OF RECORD

PARTITION PLAT #P1995-015  
8-39-14 8-39-20 8-39-31

REGISTERED PROFESSIONAL LAND SURVEYOR

David L. Trapp  
OREGON  
SEPT. 23, 1977  
DAVID LEE TRAPP  
1362  
RENEWS 6/30/98

APPROVALS

STATE OF OREGON )  
COUNTY OF BAKER ) S.S.

I DO HEREBY CERTIFY THAT THE ATTACHED PARTITION PLAT WAS PRESENTED FOR RECORDING ON THE 13 DAY OF June, 1997, AT 3:46 O'CLOCK PM, AND RECORDED IN BAKER COUNTY RECORDS AND IS HEREBY APPROVED.

BAKER COUNTY CLERK BY: Julia Woods Co. Clerk By Janet Sprit Dep.

BAKER COUNTY SURVEYOR BY: Tom Harley DATE 5-28 1997

PLANNING APPROVAL BY: Grant Young Co. Bill Scardes, Director DATE 5-13 1997

BAKER COUNTY TAX COLLECTOR BY: Lyne Taylor by Nico Durfinger DATE 6-13 1997

TAXES HAVE BEEN PAID TO: June 30, 1997 34936

ACKNOWLEDGEMENT

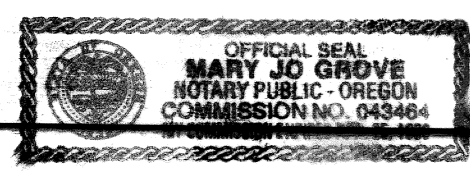
STATE OF OREGON )  
COUNTY OF UNION ) S.S.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 13 DAY OF June, 1997, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED FRANK L. & ODETTA MILLER WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

WITNESS MY HAND AND SEAL THIS 13 DAY OF June, 1997

Mary Jo Grove  
NOTARY PUBLIC

MY COMMISSION EXPIRES 4-25-99



DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT KARL L. & ROBIN S. SPRINGER AND FRANK L. & ODETTA MILLER ARE THE OWNERS OF THE LAND REPRESENTED ON THIS LAND PARTITION PLAT AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE DO HEREBY DECLARE THAT THEY HAVE CAUSED THIS LAND TO BE SURVEYED AND PARTITIONED INTO TWO PARCELS AS SHOWN IN ACCORDANCE WITH O.R.S. CHAPTER 92. THE 30' ACCESS/PIPELINE EASEMENT AS SHOWN ARE FOR THE BENEFIT OF PARCEL 2 AND OTHERS DOWNSTREAM.

Karl L. Springer  
KARL L. SPRINGER

Robin S. Springer  
ROBIN S. SPRINGER

Frank L. Miller  
FRANK L. MILLER

Odetta Miller  
ODETTA MILLER

ACKNOWLEDGEMENT

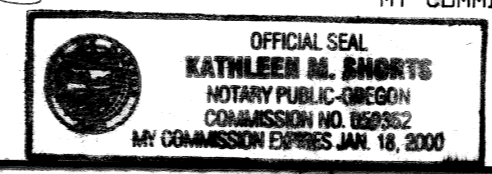
STATE OF OREGON )  
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WITNESS MY HAND AND SEAL THIS 13<sup>th</sup> DAY OF June, 1997

Kathleen M. Shorts  
NOTARY PUBLIC

MY COMMISSION EXPIRES 1/18/2000



LAND PARTITION  
LOCATED IN THE S 1/2 OF THE SW 1/4 OF SECTION 20  
T.8S., R.39E., W.M., BAKER CO.

FDR: KARL & ROBIN SPRINGER

SCALE: 1" = 300'	DAVID L. TRAPP & ASSOCIATES ENGINEERS & SURVEYORS PLANNING DESIGN SURVEYING P.O. BOX 212 NORTH POWDER, OREGON PH. (541)898-2435	SHEET 1/1
DATE OF SURVEY 5-15-97		
JOB NO. 9722		