



SCALE 1" = 300'  
6/27/94

PARTITION PLAT NO. P1994-014

LOCATION: EAST 1/2 SECTION 35, TOWNSHIP 8 SOUTH, RANGE 38 EAST AND WEST 1/2 SECTION 36, TOWNSHIP 8 SOUTH, RANGE 38 EAST, W.M. BAKER COUNTY, OREGON

**SURVEYOR'S CERTIFICATE**

IN TOWNSHIP 8 SOUTH, RANGE 38 EAST OF THE WILLAMETTE MERIDIAN, COUNTY OF BAKER AND STATE OF OREGON, SECTION 35, THE EAST HALF OF THE NORTHEAST QUARTER, DESCRIBED AS FOLLOWS: BEGINNING AT THE CORNER OF SECTION 35, TOWNSHIP 8 SOUTH, RANGE 38 EAST; THENCE WEST 1320.00 FEET; THENCE SOUTH 2640.00 FEET; THENCE EAST 1320.00 FEET; THENCE NORTH 2640.00 FEET TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION; THENCE WEST 34 RODS; THENCE SOUTH 15 RODS; THENCE EAST 34 RODS; THENCE NORTH 15 RODS TO THE POINT OF BEGINNING.

SECTION 36; THE WEST HALF OF THE NORTHWEST QUARTER, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SECTION 36, TOWNSHIP 8 SOUTH, RANGE 38 EAST; THENCE EAST 1320.00 FEET; THENCE SOUTH 2640.00 FEET; THENCE WEST 1320.00 FEET; THENCE NORTH 2640.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER LYING NORTHEASTERLY AND BELOW THE POLLEY DITCH RIGHT OF WAY.

*David L. Trapp*  
DAVID L. TRAPP, PLS 1362  
EXP. 12-31-94

**STATEMENT OF WATER RIGHTS**

THERE ARE WATER RIGHTS APPURTENANT TO THIS PROPERTY UNDER CERTIFICATES NO. C-4541 AND C-4469

**NARRATIVE:**

THIS IS NOT A SURVEYED PARTITION PLAT. THE PURPOSE OF THIS PARTITION MAP IS TO REPRESENT THE PARTITION OF LAND AS APPROVED BY BAKER COUNTY PLANNING PER CASE NO. 93-09-134. THE OUTSIDE BOUNDARY WAS DETERMINED BY LEGAL DESCRIPTIONS. OUR OBJECTIVE IS TO MAINTAIN THE INTEGRITY OF THE DESCRIPTIONS, SINCE THE BOUNDARY WAS NOT SURVEYED.

NOTE: TRANSMISSION LINE EASEMENT ACROSS THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36 PER DEED BOOK 139, PAGE 379 NOT LOCATABLE ON THIS PARCEL.

**DECLARATION**

KNOW ALL MEN BY THESE PRESENTS THAT JON R. AND VICKI D. SMITH (VENDORS) AND JAMES F. AND VIVIAN GARGAN (VENDORS) ARE THE OWNERS OF THE LAND REPRESENTED ON THE ANNEXED MAP AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE, AND HAVE CAUSED THIS LAND TO BE PARTITIONED INTO TWO PARCELS AS SHOWN IN ACCORDANCE WITH O.R.S. CHAPTER 92.

*Jon R. Smith* JUN R. SMITH  
*Vicki D. Smith* VICKI D. SMITH  
*James F. Gargan* JAMES F. GARGAN  
*Vivian Gargan* VIVIAN GARGAN

**ACKNOWLEDGEMENT**

STATE OF OREGON } S.S.  
COUNTY OF BAKER }  
ON THIS 12<sup>th</sup> DAY OF August, 1994, BEFORE ME DID PERSONALLY APPEAR THE WITHIN NAMED JON R. AND VICKI D. SMITH, AND JAMES F. AND VIVIAN GARGAN, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.  
WITNESS MY HAND AND SEAL THIS 12<sup>th</sup> DAY OF August, 1994.

*Cheri L. Manning*  
NOTARY  
MY COMMISSION EXPIRES 9-9-96

**APPROVALS**

STATE OF OREGON } S.S.  
COUNTY OF BAKER }



I DO HERBY CERTIFY THAT THE ATTACHED MINOR PARTITION PLAT WAS RECEIVED FOR RECORD ON THE 30<sup>th</sup> DAY OF August, 1994, AT 1:35 O'CLOCK P.M AND RECORDED IN BAKER COUNTY RECORDS AND IS HEREBY APPROVED.

BAKER COUNTY CLERK BY: *Julia Woods Co. Clark*  
BAKER COUNTY SURVEYOR BY: *James D. Hanley* DATE 8-3, 1994  
PLANNING APPROVAL BY: *Aimee Corcoran* DATE 8-30 1994  
BAKER COUNTY TAX COLLECTOR BY: *Lynne Taylor* DATE 8/30 1994  
TAXES HAVE BEEN PAID TO 6-30-95

DAVID L. TRAPP & ASSOCIATES  
ENGINEERS & SURVEYORS

PLANNING DESIGN SURVEYING P.O. BOX 681 BAKER CITY, OREGON PH. (503)523-9180

